

**RESTAURANT OPERATOR**

KANG FOODS LLC  
 39180 LIBERTY ST  
 FREEMONT, CA. 94538  
 CONTACT: Anoop Kang  
 PHONE: 510-557-9123

**PLANNING DEPT**

CITY OF OROVILLE  
 1735 MONTGOMERY STREET  
 OROVILLE, CA. 95965  
 CONTACT: Wes Ervin  
 PHONE: 530.538.2408  
 EMAIL: wervin@cityoforoville.org

**PROPERTY OWNER**

MELVIN & MARGARET SCHEINMAN  
 REVOCABLE TRUST UTA, 8/27/2004

**ARCHITECT**

VMJ architecture, Inc  
 637 FIFTH AVENUE  
 SAN RAFAEL, CA 94901  
 CONTACT: Hugh Murphy  
 PHONE: 415.451.2500, EXT 121

**PARKING DATA**

**REQUIRED PARKING:**  
 1 SPACE PER 4 SEATS  
 24 SEATS / 4 = 6 SPACES REQ'D.

**PROVIDED PARKING:**  
 STANDARD+COMPACT: 24+1  
 ACCESSIBLE: 3  
 TOTAL: 28 SPACES

**LOT DATA**

APN: 035-260-084  
 ZONING: MXC (CORRIDOR MIXED USE) GP2030  
 PROPOSED SITE IMPROVEMENTS: 33,528 SF (.77 AC)  
 BLDG AREA: 2,233 SF (6.7%)

**PERCENTAGE BREAKDOWN (PROPOSED AREA)**

BUILDING AREA: 2,233 SF 7%  
 LANDSCAPE AREA: 5,069 SF 15%  
 DRIVE-THRU AREA: 4,120 SF 12%  
 HARDCAPE AREA: 22,024 SF 66%

**LIST OF DRAWINGS**

- |   |                           |
|---|---------------------------|
| DD0.0 OVERALL SITE PLAN / DATA / VICINITY MAP | DD2.1 EXTERIOR ELEVATIONS |
| DD0.1 SITE DETAILS                            | DD2.2 EXTERIOR ELEVATIONS |
| DD1.1 FLOOR PLAN                              | L1.0 LANDSCAPE PLAN       |
| DD1.3 ROOF PLAN                               | PH1.0 PHOTOMETRIC PLAN    |
|   | 1 OF 1 DESIGN SURVEY      |

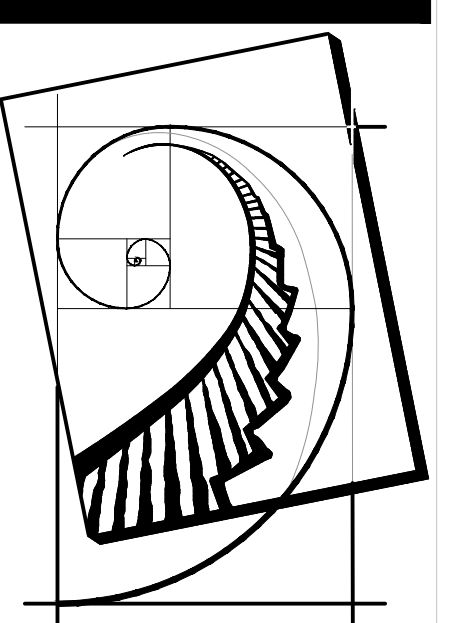
**PROJECT DATA**

1 (E) PROPERTY LINE	17 (N) MONUMENT SIGN, SEPARATE PERMIT
2 (E) ADJACENT BUILDING	18 (E) MONUMENT SIGN TO REMAIN
3 (E) PARKING STALLS	19 (E) DRIVEWAY TO REMAIN
4 (E) ENTRANCE/ EXIT DRIVE WAY	20 (E) TRASH ENCL. TO BE REMOVED
5 (E) SITE LIGHTING REPLACED	21 (E) CURB & GUTTER TO REMAIN
6 (N) PATIO SEATING & RAILING	22 (E) SIDEWALK TO REMAIN
7 (E) ELECTRICAL TRANSFORMER	23 (E) DISABLED PARKING STALL TO BE RELOCATED. CONVERT TO 'COMPACT'.
8 (N) ARBY'S BUILDING	24 (N) DISABLED PARKING & LOADING
9 (N) CONC. WALK	25 (E) CURB MODIFIED TO INCREASE TURNING RADIUS INTO SITE.
10 (N) CONC. CURB/ GUTTER	26 (E) FRENCH DRAIN TO BE MODIFIED AS REQUIRED
11 (N) CONC. PAVING	27 (E) FIRE HYDRANT TO REMAIN
12 (N) BIKE RACK	28 (E) STREET IMPROVEMENTS TO REMAIN. NO PROPOSED WORK IN ROW
13 (N) TRASH ENCLOSURE	29 (N) SITE LIGHT, SEE PHOTOMETRIC
14 (E) PARKING TO BE REMOVED	
15 (N) "DO NOT BLOCK AISLE" SIGN	
16 (N) CROSS HATCH PAVEMENT MARKINGS.	

CITY ENGINEER WILL DETERMINE DEFICIENT SIDEWALK ALONG ORO DAM BOULEVARD FRONTAGE TO BE REPLACED AT THE TIME OF CONSTRUCTION, WHICH SHALL BE RECONSTRUCTED TO CITY STANDARDS BY THE OWNER. DRIVEWAY APRON AT ENTRANCE REVIEWED BY CIVIL ENGINEER AND IS IN COMPLIANCE WITH CITY STANDARDS

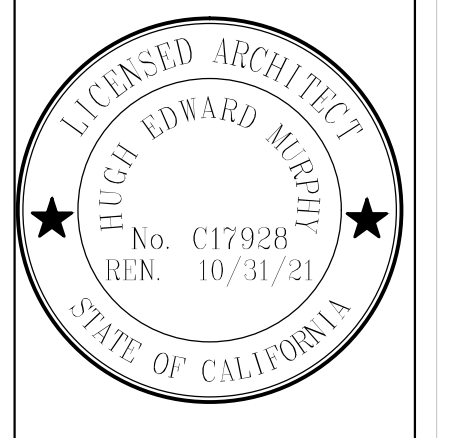
ALL SIGNAGE SHOWN FOR REFERENCE ONLY. ALL SIGNS PROPOSED FOR THIS PROJECT SHALL BE APPLIED FOR SEPARATELY UNDER SEPARATE PERMIT

OVERALL SITE PLAN 1" = 20'-0" D

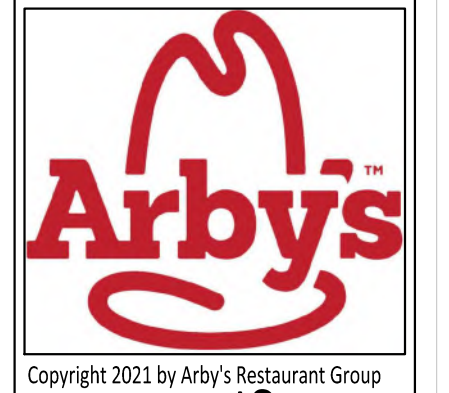


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 Design ~ Planning ~ Interiors  
 637 5th Avenue San Rafael, CA 94901  
 415-451-2500 415-451-2595 fax  
 www.vmlarchitecture.com

VMJ JOB NUMBER  
**21006**



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**ARBY'S RESTAURANT GROUP**  
 INSPIRE DUAL HIGH 20 - STANDARD  
 2021 - V1.0  
 680 ORO DAM BLVD E. OROVILLE, CA 95965  
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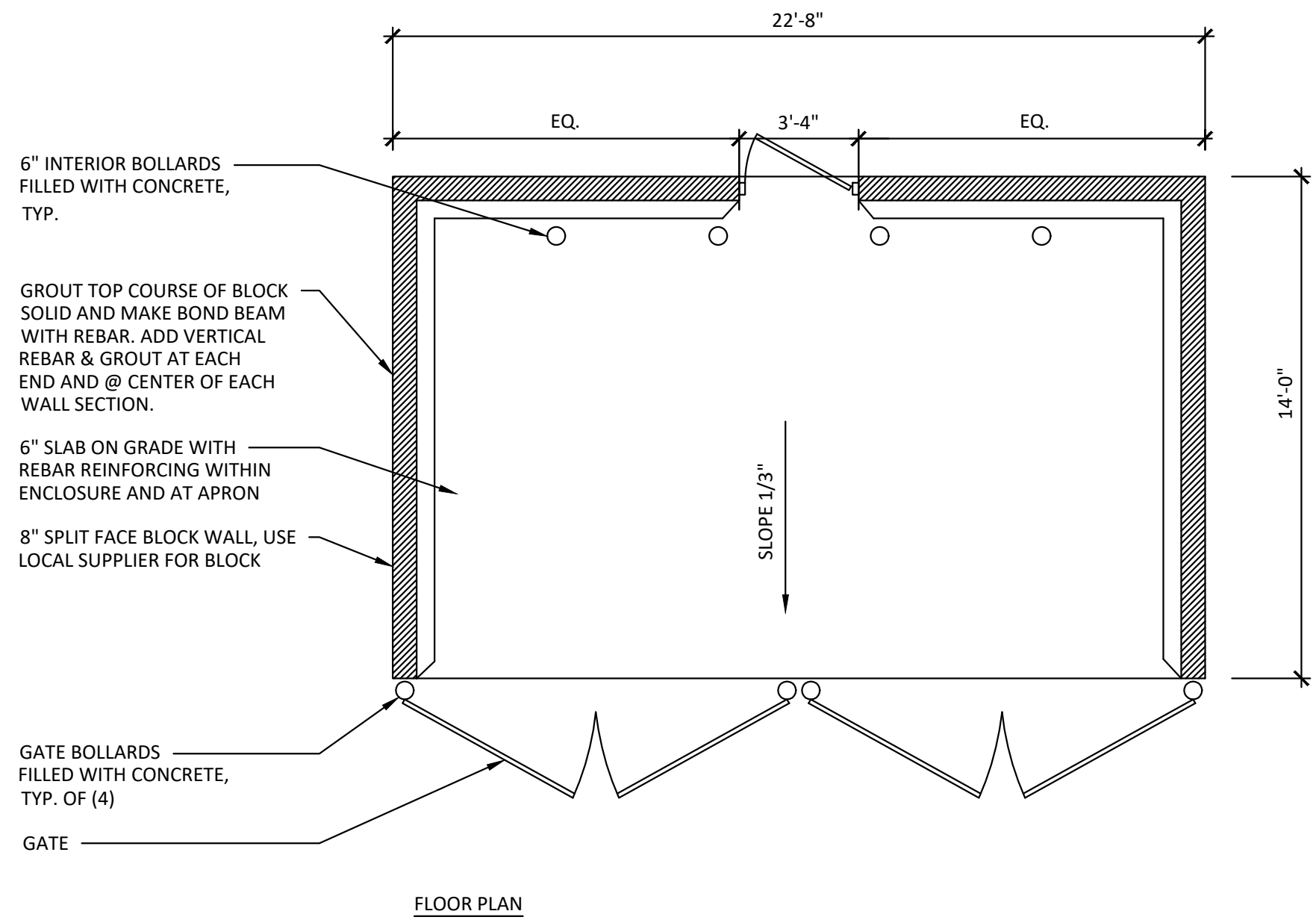
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SITE PLAN-VICINITY MAP-PROJECT DATA

SHEET:  
**DD0.0**

LD-LP-SF-20-Std  
 DD PROGRESS  
 04/05/2021



1 **TRASH ENCLOSURE**  
DDO.1 1/4" = 1'-0"



2 **DRIVE THRU CANOPY**  
DDO.1 N.T.S.

**Lumark**

**DESCRIPTION**  
The Preval™ LED pole and fixture combination makes selection and installation of poles and fixtures simple. Included is the die-cast Preval area, site and roadway luminaire with standard mounting arm, square straight steel pole, anchor bolts, base cover, template and hardware. Stock configurations are available in single and dual fixture combinations. The Preval luminaire delivers a new level of versatility and value in current pending, architectural design that delivers energy savings greater than 80% and replaces 100-400W metal halide fixtures. The Preval fixture and pole combo is ideal for general area lighting applications.

**PRECAUTION FEATURES**

- Construction**  
Construction is comprised of a heavy-duty, single-piece die-cast aluminum housing in dark bronze powder paint. The die-cast aluminum door is hinged to provide easy access to the driver if replacement is required. The optics is mounted on a versatile, aluminum plate that dissipates heat from the LEDs resulting in longer life of the fixture. The fixture is IP68 and 30-vibration rated (ANSI C136.31).
- Optics**  
Available in Type II and III distributions with lumen packages ranging from 7,000 to 20,000 nominal lumens. Light engine configurations consist of 1' or 2' high-efficiency LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to 100,000 hours at 25°C) per IESNA TM-21. For the ultimate level of light control, an optional house side shield accessory can be field or factory installed.
- Electrical**  
Available in 120-277V 50/60Hz, 100V/10A surge protection standard. O-10V dimming driver is standard with leads extend to the fixture to accommodate control capability such as dimming and occupancy. Suitable for ambient temperatures from -40°C to 40°C.
- Mounting**  
The versatile, patent pending, standard mount arm accommodates multiple drill patterns ranging from 1-1/2" to 4-7/8". Removal of the door on the standard mounting arm enables wiring of the fixture without having to access the driver compartment. A knock-out on the standard mounting arm enables round pole mounting.
- Pole**  
Shaft is one-piece construction ASTM A500 grade "B" steel, shot blasted and finished in dark bronze powder coat. Anchor base is fabricated from ASTM grade steel. ASTM A500 steel full base cover is provided to enclose base plate and anchor bolts. Anchor bolts are per ASTM A576 with two nuts, two flat washers, and one lock washer. Hardware and threaded portion of bolt are hot dip galvanized. 3" hook for 3/4" bolt. 4" hook for 1" bolt.
- Finish**  
Housing and cast parts finished in five-stage coat TSC polyester bronze powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear.
- Warranty**  
Five-year warranty.

**PPFRV PREVAL POLE AND FIXTURE COMBO**

**CERTIFICATION DATA**  
UL Listed  
9700 Rated  
30 Vibration Rated  
300 0001

**ENERGY DATA**  
Electronics LED Driver  
100 Percent  
-20% Total Harmonic Distortion  
120-277V/50 and 60Hz  
SAVING: 400W/100W  
40°C Minimum Temperature Rating  
+40°C Ambient Temperature Rating

**IEA**  
Effective Projected Area (EPA) 1.1 0.75  
17 lumens

**SHIPPING DATA**  
Approximate Net Weight  
30 lbs. (30 lbs. (19 Boxes))

**COOPER**  
Lighting Solutions

**LED**  
POLE AND FIXTURE COMBO

**DIMENSIONS**

**POLE MOUNT ARM**

3 **SITE LIGHT POLE**  
DDO.1 N.T.S.

**RAB SLIM 12 NW/PC LED WALLPACK**

Only available through approved lighting distributors

**LITHONIA M6 CYLINDER LED SCENCE #OLLWU/D-WH**

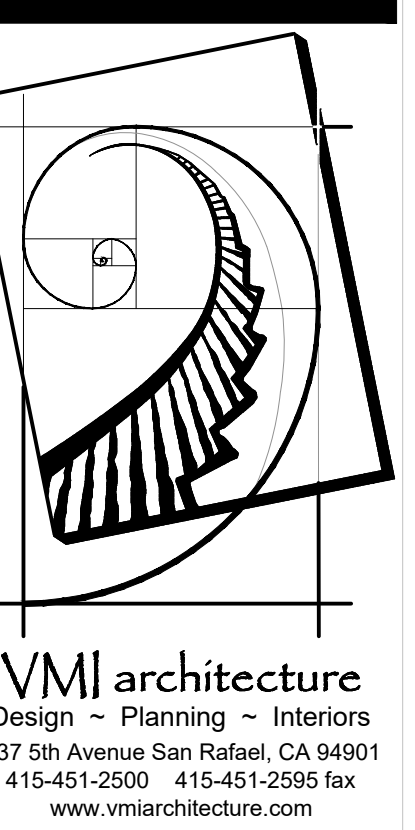
4 **EXTERIOR WALL SCENCE**  
DDO.1 N.T.S.



5 **UMBRELLA**  
DDO.1 N.T.S.

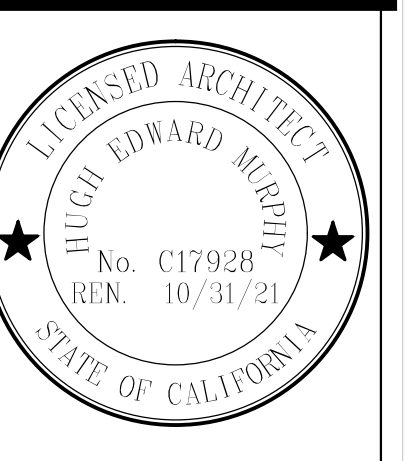


6 **OUTDOOR FURNITURE**  
DDO.1 N.T.S.

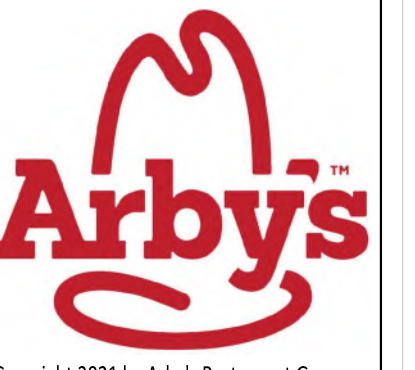


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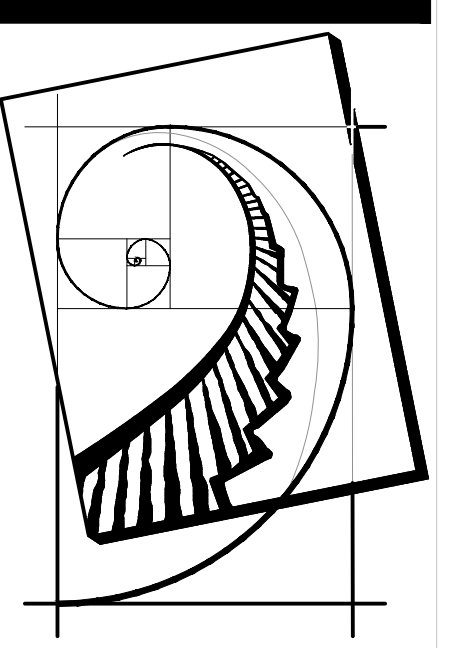
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**SITE DETAILS**

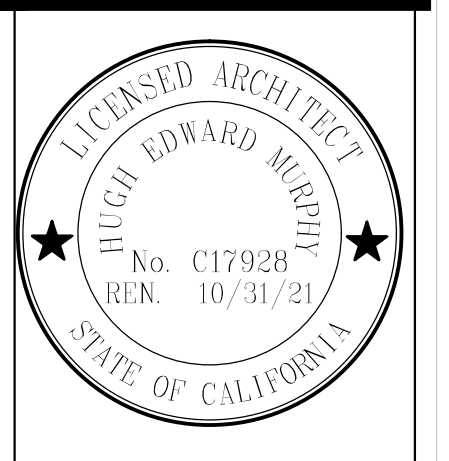
SHEET:  
**DDO.1**

LD-HP-SF-20-Std  
DD PROGRESS  
04/05/2021

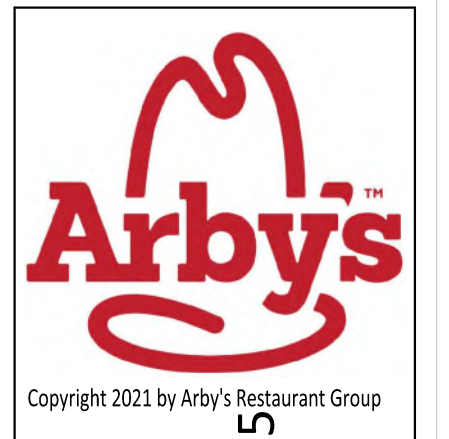


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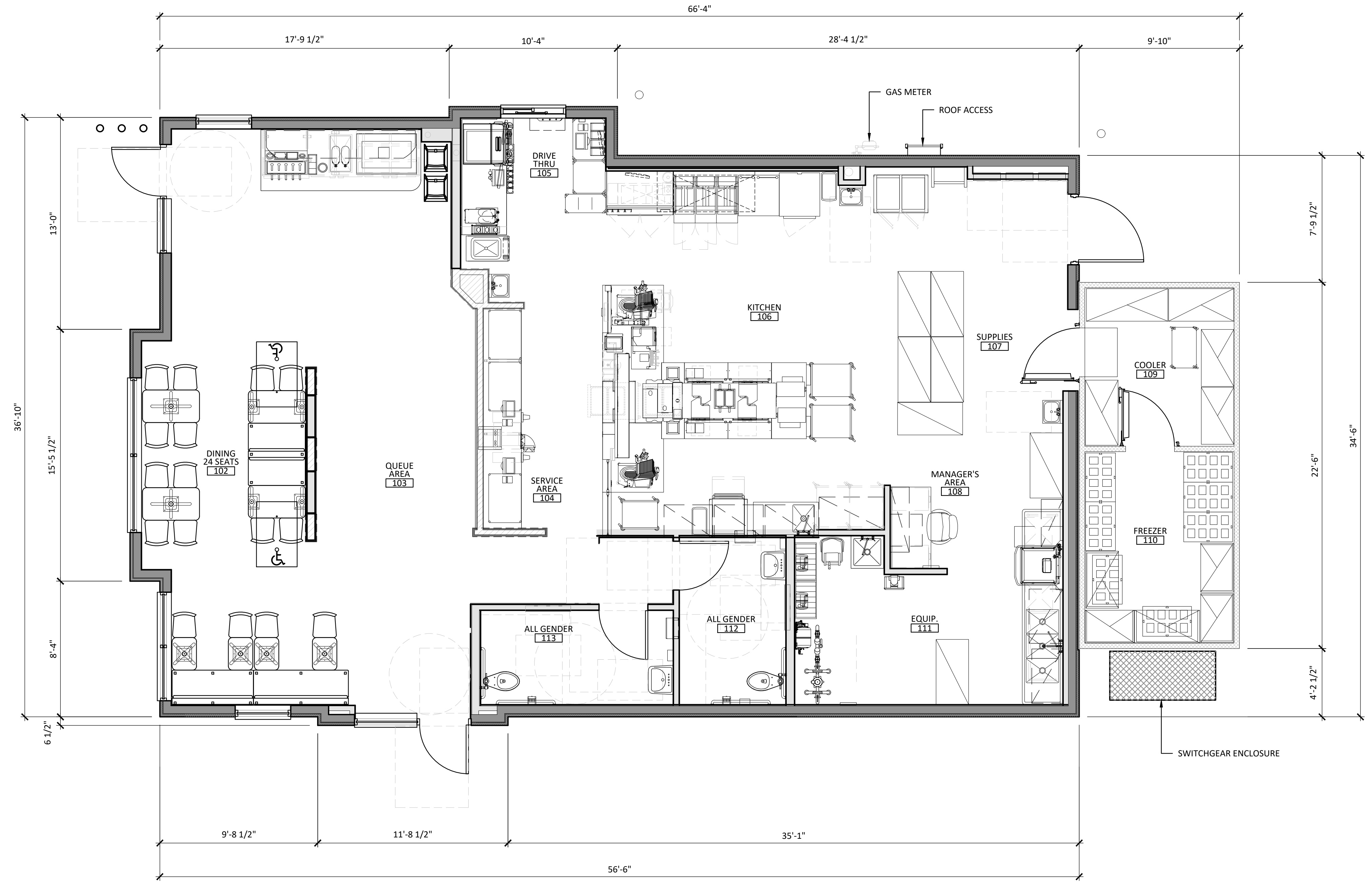
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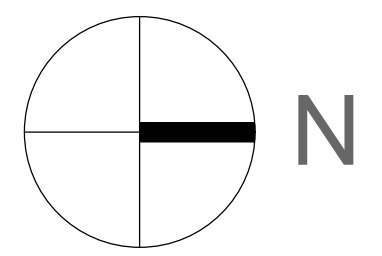
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**1 FLOOR PLAN**  
 DD1.1 2,233 SF FLOOR AREA 1/4" = 1'-0"



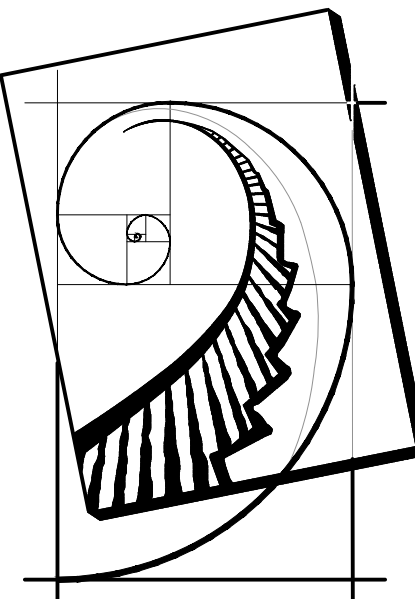
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FLOOR PLAN

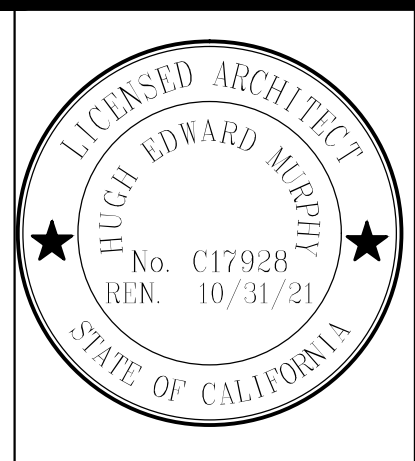
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LD-HP-SF-20-Std  
 DD PROGRESS  
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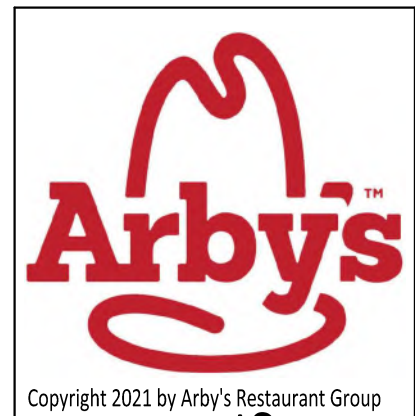


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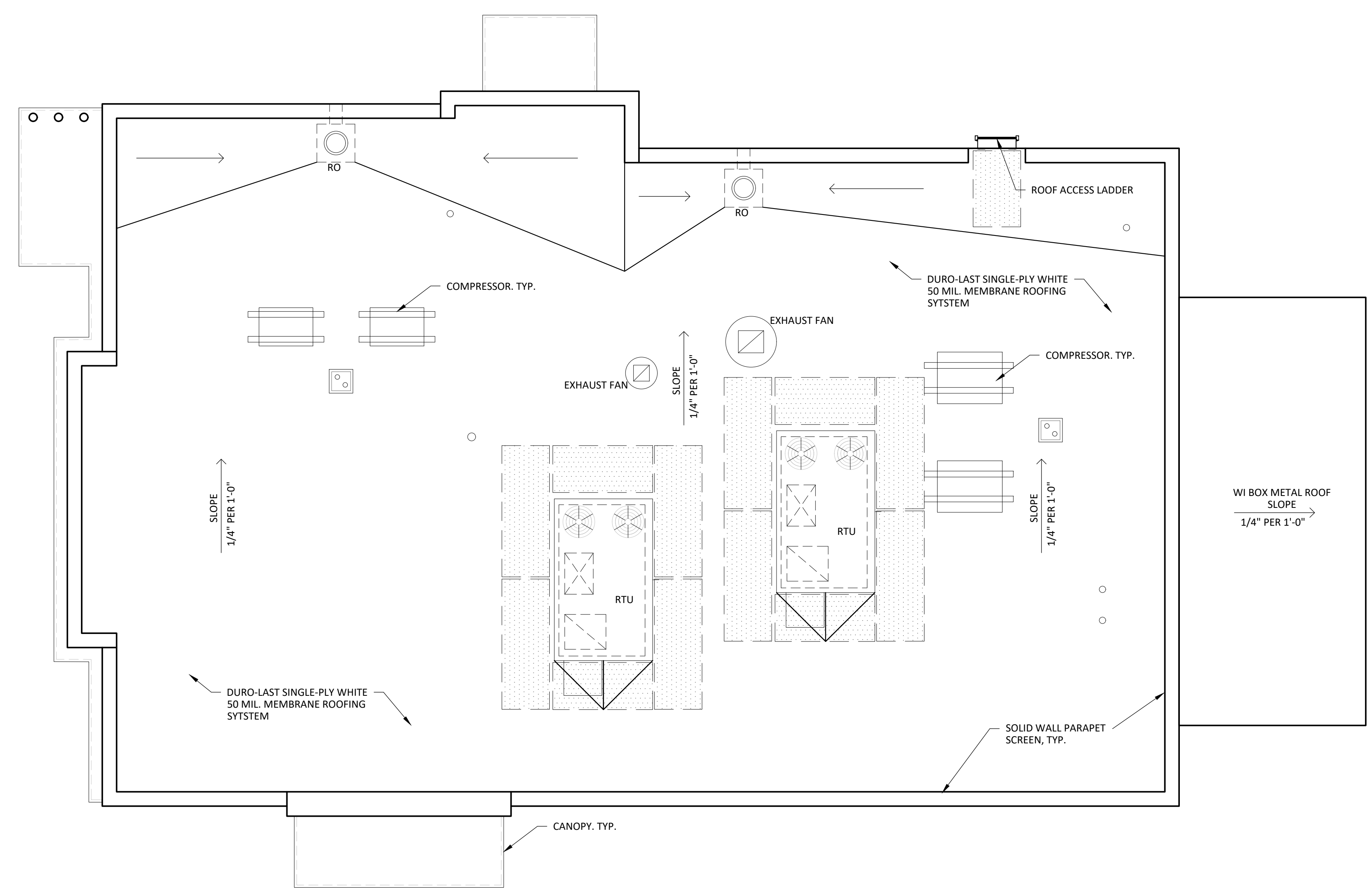
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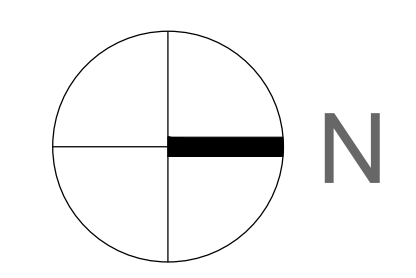
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**1** ROOF PLAN  
 DD1.3 1/4" = 1'-0"



PROJECT NUMBER:

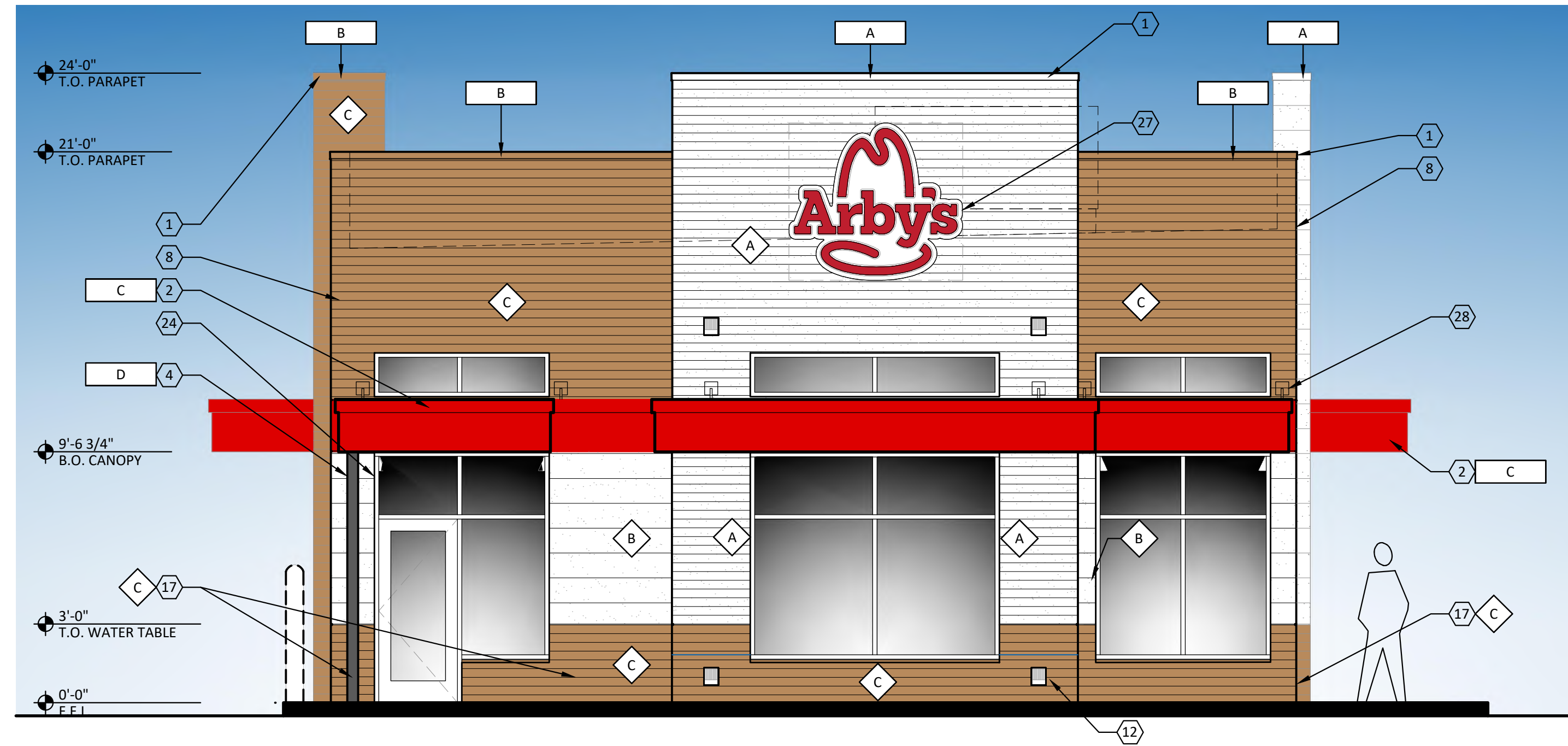
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ROOF PLAN

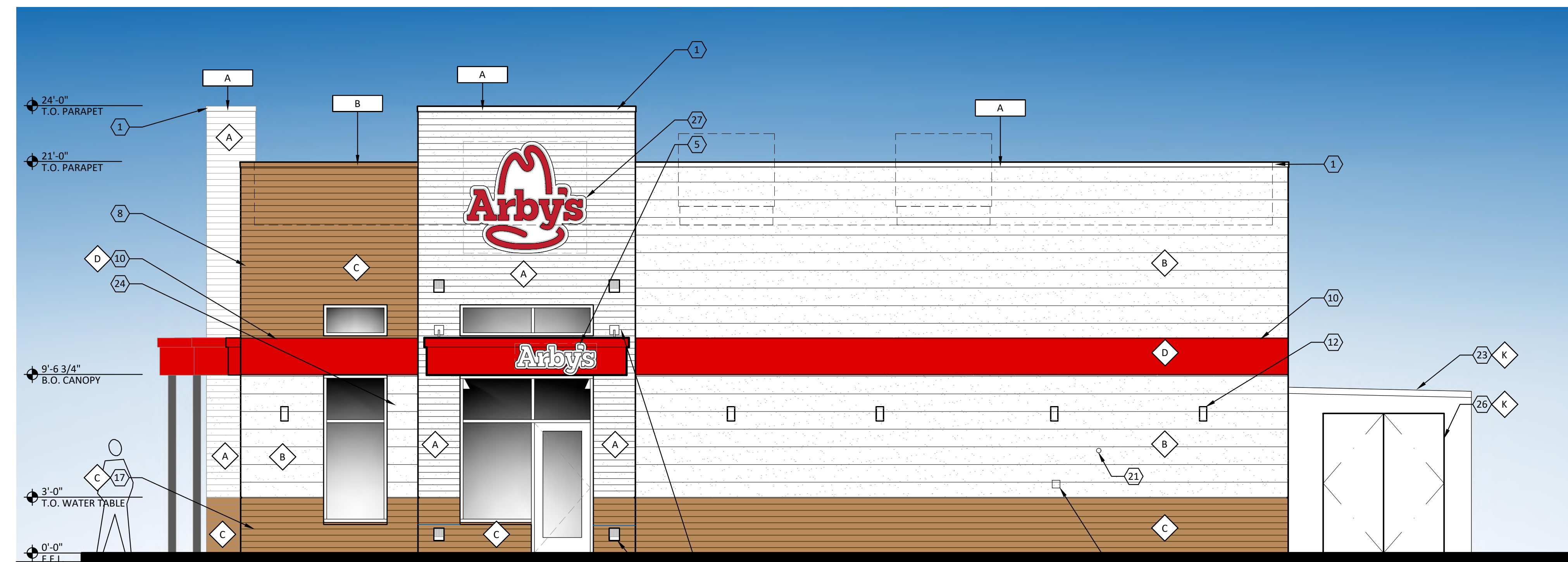
SHEET:  
**DD1.3**

LD-HP-SF-20-Std

DD PROGRESS  
 04/05/2021



1 SOUTH ELEVATION  
DD2.1 1/4" = 1'-0"

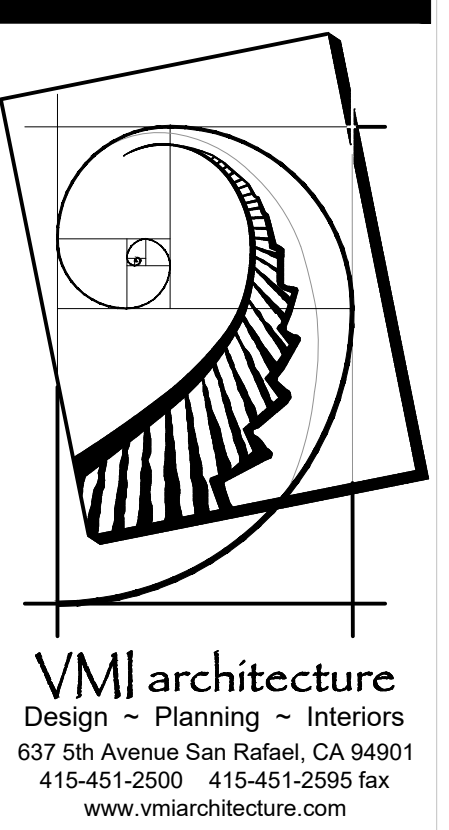
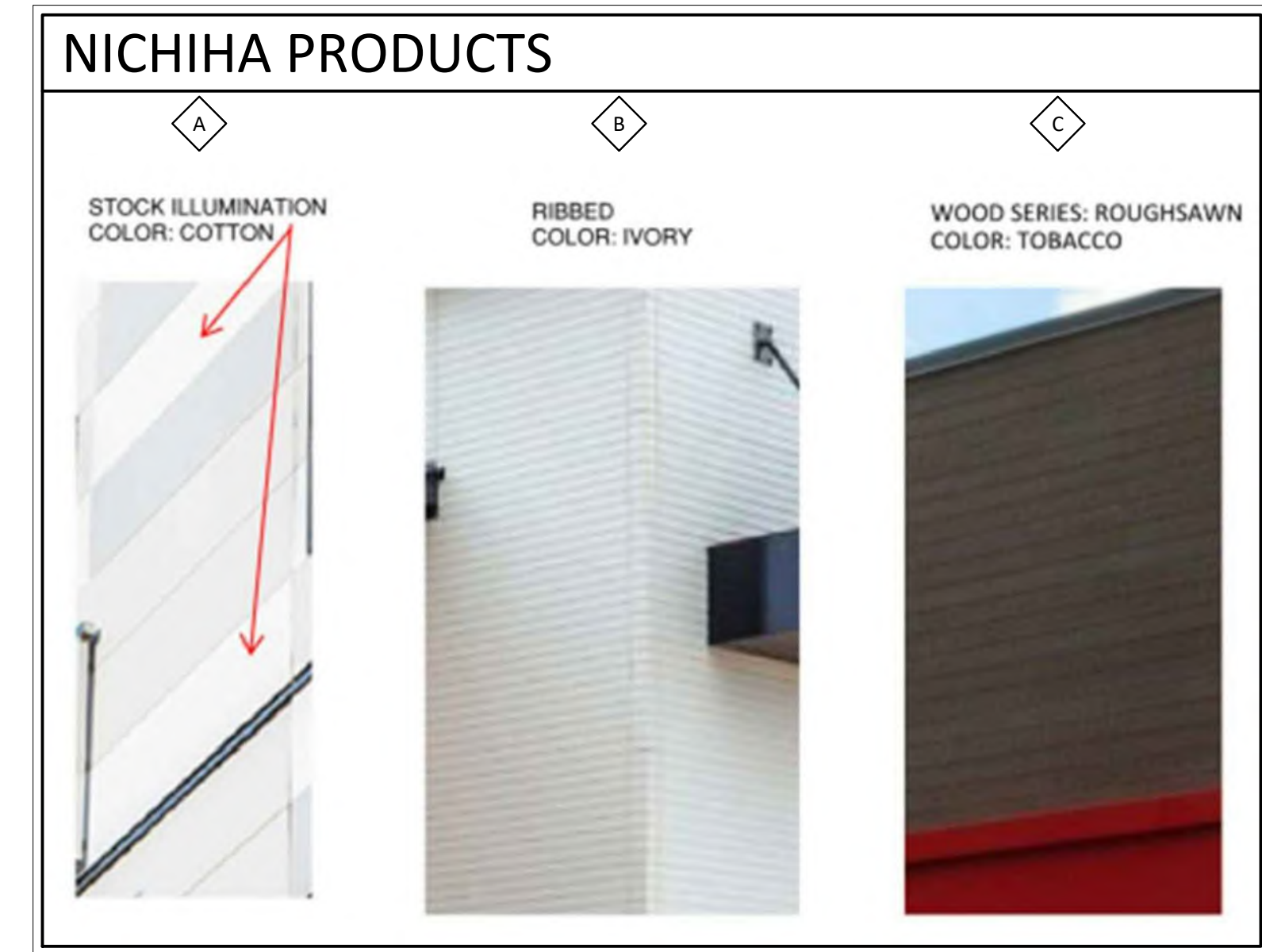


2 EAST ELEVATION  
DD2.1 1/4" = 1'-0"

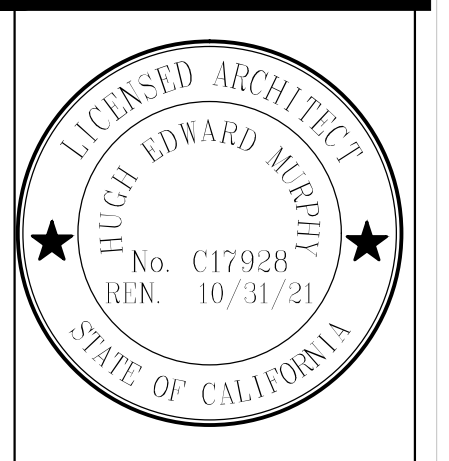
- ### CODED NOTES (X) (ALL CODED NOTES MAY NOT BE USED)
- PRE-FINISHED METAL COPING.
  - PRE-FABRICATED METAL CANOPY/ACCENT BAND.
  - CENTER DRIVE THRU CANOPY ON DRIVE THRU WINDOW.
  - PRE-FABRICATED METAL POST FOR CANOPY.
  - ARBY'S SIGNAGE, MOUNT ON CANOPY/ACCENT BAND. REFER TO SIGNAGE VENDOR DRAWINGS.
  - PAINT DOOR AND FRAME.
  - NOT USED.
  - USE CORNER KEY METAL TRIM IN MATCHING COLOR AT OUTSIDE CORNERS.
  - NOT USED.
  - PAINTED ACCENT BAND, ALIGN WITH METAL ACCENT BAND.
  - DRIVE THRU WINDOW.
  - WALL MOUNTED LIGHT FIXTURE.
  - PAINT BOLLARD.
  - NOT USED.
  - ROOF LADDER, MOUNT DIRECTLY TO SHEATHING. PAINT "K".
  - NOT USED.
  - WAINSCOT.
  - NOT USED.
  - ELECTRICAL EQUIPMENT.
  - GAS METER.
  - GREASE OUTLET.
  - Co2 HOOKUP.
  - COOLER/FREEZER. PRE-FINISHED TO MATCH PAINT "K".
  - ALUMINUM STOREFRONT.
  - PREFABRICATED SCUPPER. MATCH COLOR TO ADJACENT WALL COLOR.
  - PAINT SWITCHGEAR TO MATCH WALL BEHIND. PAINT "K".
  - ARBY'S HAT SIGNAGE. MOUNT ON NICHIIHA WALL. REFER TO SIGNAGE VENDOR'S DRAWINGS.
  - COORDINATE TURNBUCKLE LOCATION TO AVOID CLERESTORY WINDOW.

### FINISH SCHEDULE

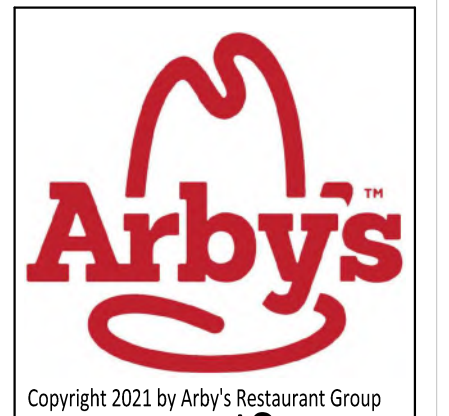
MARK	MANUFACTURER	DESCRIPTION	NOTES
<b>FINISHES</b>			
A	NICHIIHA	STOCK ILLUMINATION	COLOR: COTTON
B	NICHIIHA	RIBBED	COLOR: IVORY
C	NICHIIHA	WOOD SERIES: ROUGHSAWN	COLOR: TOBACCO REFER MANUFACTURER'S DETAILS & SPECS.
D	SHERWIN WILLIAMS	SATIN FINISH	COLOR: SW #6869 "STOP"
E	NOT USED	---	---
F	NOT USED	---	---
G	SHERWIN WILLIAMS	SW #2808 ROOKWOOD DARK BROWN	SATIN FINISH
H	NOT USED	---	---
J	NOT USED	---	---
K	SHERWIN WILLIAMS	SW #7005 PURE WHITE	SATIN FINISH
<b>METALS</b>			
A	EXCEPTIONAL METALS/ DURO-LAST	TWO-PIECE SNAP-ON METAL COPING BONE WHITE/ DURO-LAST #SR.70/TE.87	FOR USE WITH DURO-LAST ROOFING SYSTEM DETAIL FA3110
B	EXCEPTIONAL METALS/ DURO-LAST	TWO-PIECE SNAP-ON METAL COPING MIDNIGHT BRONZE/ DURO-LAST #SR.26/TE.87	FOR USE WITH DURO-LAST ROOFING SYSTEM DETAIL FA3110
C	PRE-FABRICATED CANOPY/BAND	PRODUCT CODE: 9940-30198R PRODUCT NAME: FC SD RAL 3000 FLAME RED	---
D	PRE-FABRICATED POST	PRODUCT CODE: 9840-80957R PRODUCT NAME: FC SD RAL 8017 CHOC. BROWN	---



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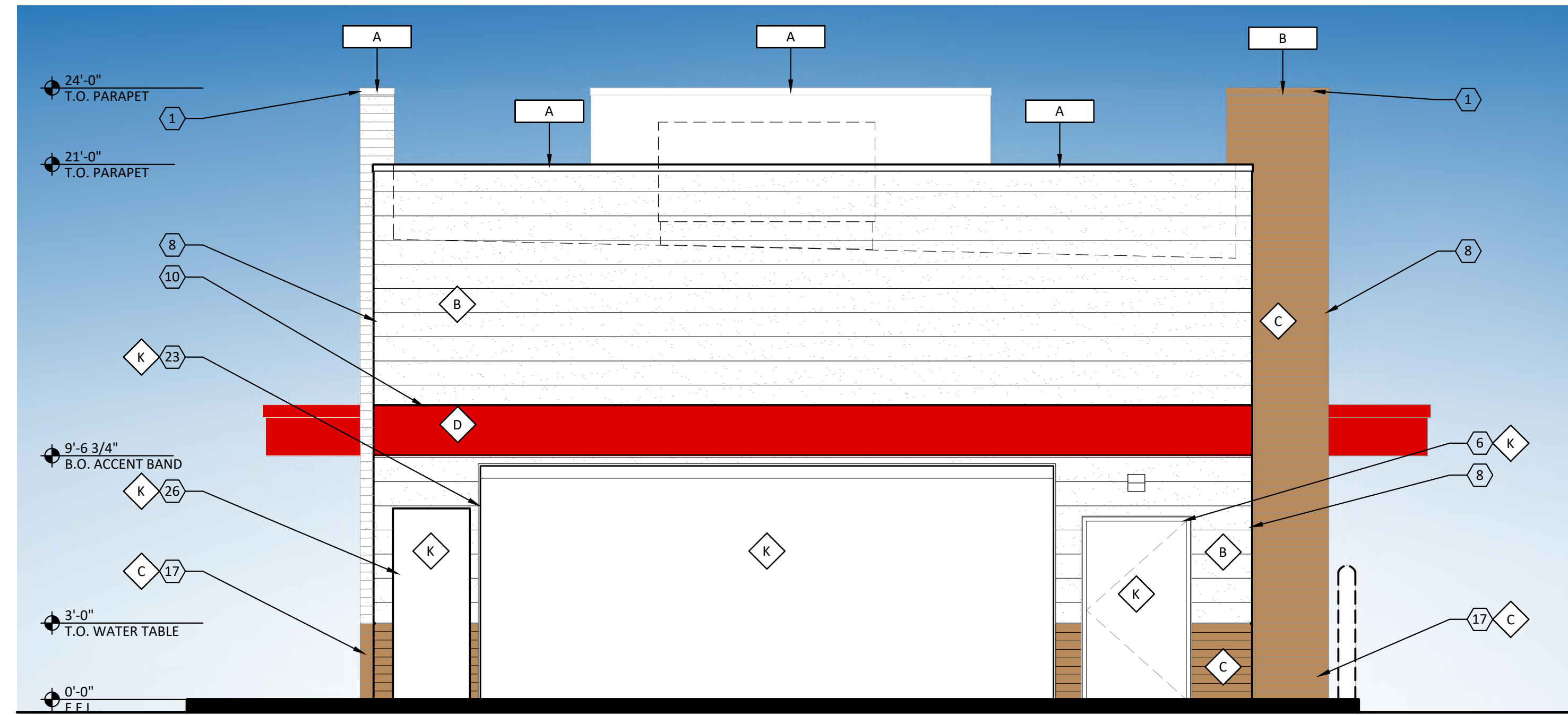
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EXTERIOR ELEVATIONS

SHEET:  
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LD-HP-SF-20-Std  
DD PROGRESS  
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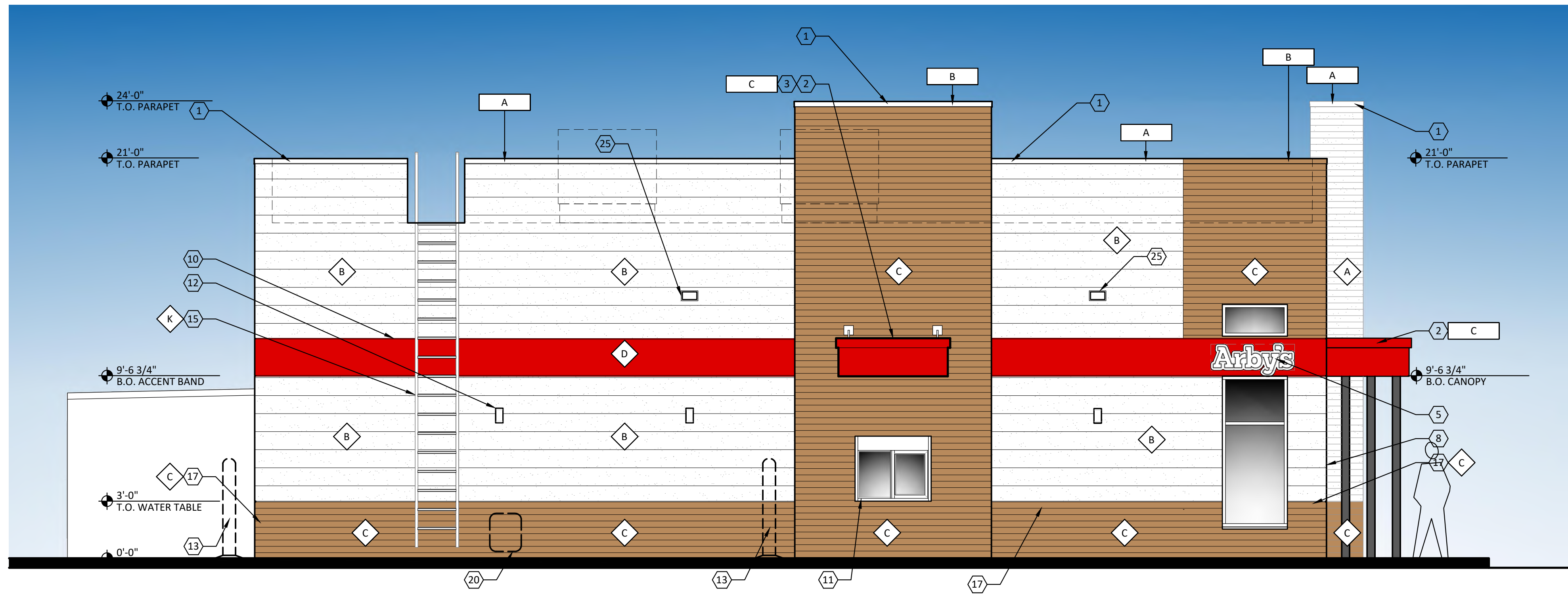
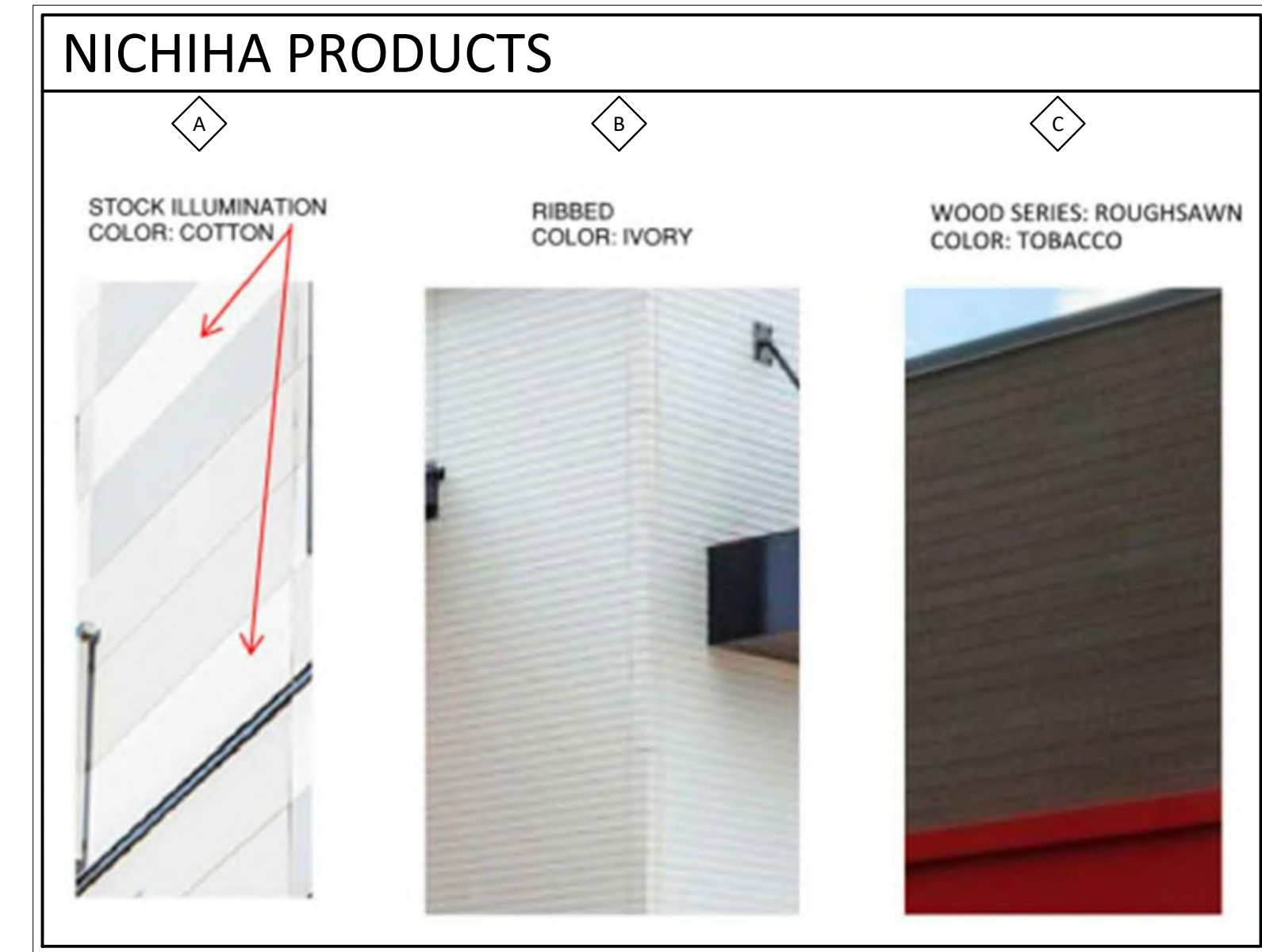


1 NORTH ELEVATION  
DD2.2 1/4" = 1'-0"

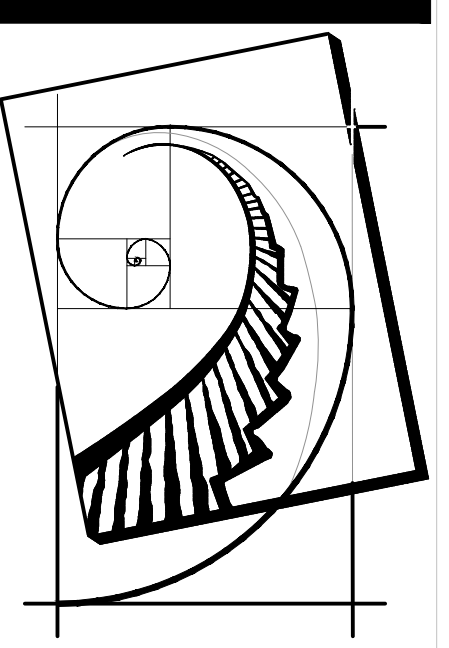
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  - PRE-FABRICATED METAL POST FOR CANOPY.
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  - PAINT DOOR AND FRAME.
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  - USE CORNER KEY METAL TRIM IN MATCHING COLOR AT OUTSIDE CORNERS.
  - NOT USED.
  - NOT USED.
  - PAINTED ACCENT BAND, ALIGN WITH METAL ACCENT BAND.
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  - WALL MOUNTED LIGHT FIXTURE.
  - PAINT BOLLARD.
  - NOT USED.
  - ROOF LADDER, MOUNT DIRECTLY TO SHEATHING. PAINT "K".
  - NOT USED.
  - WAINSCOT.
  - NOT USED.
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  - GAS METER.
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  - Co2 HOOKUP.
  - COOLER/FREEZER. PRE-FINISHED TO MATCH PAINT "K".
  - ALUMINUM STOREFRONT.
  - PREFABRICATED SCUPPER. MATCH COLOR TO ADJACENT WALL COLOR.
  - PAINT SWITCHGEAR TO MATCH WALL BEHIND. PAINT "K".
  - ARBY'S HAT SIGNAGE. MOUNT ON NICHIIHA WALL. REFER TO SIGNAGE VENDOR'S DRAWINGS.
  - COORDINATE TURNBUCKLE LOCATION TO AVOID CLERESTORY WINDOW.

### FINISH SCHEDULE

MARK	MANUFACTURER	DESCRIPTION	NOTES
<b>FINISHES</b>			
A	NICHIIHA	STOCK ILLUMINATION	COLOR: COTTON
B	NICHIIHA	RIBBED	COLOR: IVORY
C	NICHIIHA	WOOD SERIES: ROUGHSAWN	COLOR: TOBACCO REFER MANUFACTURER'S DETAILS & SPECS.
D	SHERWIN WILLIAMS	SATIN FINISH	COLOR: SW #6869 "STOP"
E	NOT USED	---	---
F	NOT USED	---	---
G	SHERWIN WILLIAMS	SW #2808 ROOKWOOD DARK BROWN	SATIN FINISH
H	NOT USED	---	---
J	NOT USED	---	---
K	SHERWIN WILLIAMS	SW #7005 PURE WHITE	SATIN FINISH
<b>METALS</b>			
A	EXCEPTIONAL METALS/ DURO-LAST	TWO-PIECE SNAP-ON METAL COPING BONE WHITE/ DURO-LAST #SR.70/TE.87	FOR USE WITH DURO-LAST ROOFING SYSTEM DETAIL FA3110
B	EXCEPTIONAL METALS/ DURO-LAST	TWO-PIECE SNAP-ON METAL COPING MIDNIGHT BRONZE/ DURO-LAST #SR.26/TE.87	FOR USE WITH DURO-LAST ROOFING SYSTEM DETAIL FA3110
C	PRE-FABRICATED CANOPY/BAND	PRODUCT CODE: 9940-30198R PRODUCT NAME: FC SD RAL 3000 FLAME RED	---
D	PRE-FABRICATED POST	PRODUCT CODE: 9840-80957R PRODUCT NAME: FC SD RAL 8017 CHOC. BROWN	---

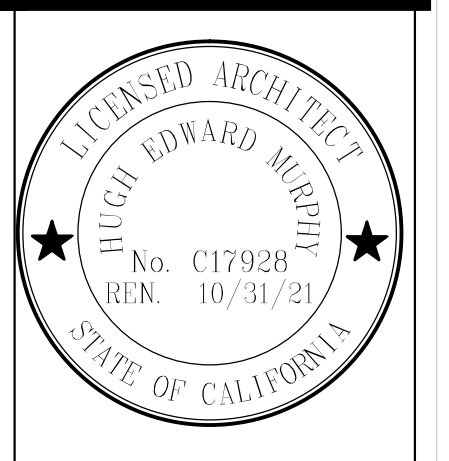


2 WEST ELEVATION  
DD2.2 1/4" = 1'-0"



**VMI architecture**  
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637 5th Avenue San Rafael, CA 94901  
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**ARBY'S RESTAURANT GROUP**  
INSPIRE DUAL HIGH 20 - STANDARD  
2021 - V1.0  
680 ORO DAM BLVD E. OROVILLE, CA 95965  
FOR KANG FOODS LLC  
39180 LIBERTY ST FREEMONT, CA. 94538

PROJECT NUMBER:

ISSUE	DATE
PRELIMINARY	
PERMIT	
BID	
REVISION	

EXTERIOR ELEVATIONS

SHEET:  
**DD2.2**

LD-HP-SF-20-Std

DD PROGRESS  
04/05/2021

**PLANT SCHEDULE**

TREES	BOTANICAL NAME	COMMON NAME	CONT	QTY	Water Use	
LAG MUS	Lagerstroemia x 'Muskogee'	Lavender Crape Myrtle	15 gal	3	Low	
PIS KEI	Pistacia chinensis 'Keith Davey'	Keith Davey Chinese Pistache	15 gal	3	Low	
SHRUBS	BOTANICAL NAME	COMMON NAME	SIZE	QTY	Water Use	
CIS PUR	Cistus x purpureus	Orchid Rockrose	5 gal	10	Low	
HEM EO	Hemerocallis x 'Evergreen Orange'	Daylily	1 gal	63	Low	
HES BRA	Hesperaloe parviflora 'Brakelights'	Brakelights Red Yucca	5 gal	30	Low	
MUH DUB	Muhlenbergia dubia	Pine Muhly	5 gal	28	Low	
OLE LIT	Olea europaea 'Little Ollie'	Little Ollie Olive	5 gal	11	Low	
VINE/ESPALIER	BOTANICAL NAME	COMMON NAME	SIZE	QTY	Water Use	
PAR TRI	Parthenocissus tricuspidata	Japanese Creeper	1 gal	4	Medium	
GROUND COVERS	BOTANICAL NAME	COMMON NAME	CONT	SPACING	QTY	Water Use
ARC UVA	Arcostaphylos uva-ursi	Kinnikinnick	1 gal	36" o.c.	236 sf	Low
ROS PRO	Rosmarinus officinalis 'Prostratus'	Dwarf Rosemary	1 gal	48" o.c.	202 sf	Low

**Misc. Landscape Materials**

All shrub and groundcover areas shall be top-dressed with a 3" layer of mulch derived from recycled wood chips or arbor chips from tree trimming. Mulch shall be 2" minus in length and not greater than 3/8" in thickness, and shall be dark brown in color. Contractor shall provide sample for approval prior to installation. Shredded redwood or cedar bark ("Gonilla-Hair") is not acceptable.

2" - 4" diameter Nolya cobblestone wet-set into concrete

Existing landscape to remain

Existing lawn in parkway strip

Existing trees to remain

This plan represents the design style and theme of the landscape design and planting. These plans are preliminary and may change through the design process. The final planting plan may not contain all of the above plants in the sizes as shown. Additionally some new plant species may be used in the final design. This plan does however indicate the quantity of trees and the overall level of landscape development that will be carried through with the final design.

Final landscape design shall meet City of Oroville codes and requirements as well as Project Specific Conditions of Approval. Final design is subject to approval through the building permit review process.

**Landscape Concept**

The landscape design concept for the Arby's Oroville is to provide an enjoyable and aesthetic space for employees and customers that fits within the landscape framework of the existing neighborhood and the surrounding area, as well as the requirements of the City. The project is a new Arby's restaurant that is part of a larger partially constructed development. Plant material has been selected that performs well in the special conditions of the Oroville (Sunset Zone # 8-9).

No new high water use turf areas are included. Low and medium water use hardy trees, shrubs and groundcover are proposed for the landscape throughout the site. The landscape (and associated irrigation) will be designed to be compliant with City of Oroville's Water Efficient Landscape Ordinance (WELO).

Special considerations have been provided in selection of plant material that respect the needs of the facility as well as the customers. Clear and secure view corridors have been provided to ensure safety of the customers entering and moving around the site.

**Irrigation**

This new site will be irrigated using a fully automatic system and designed to meet the City's Water Efficient Landscape Ordinance (WELO). The irrigation system will be exclusively low-volume design with no use of pop-up sprays or rotators. The system will include in-line valves, quick couplers, and gate valves. Existing irrigation around the perimeter of the site will remain. Where needed some existing irrigation will be removed and replaced with new due to revised site. Existing irrigation will be cut and capped as needed. New irrigation controller will be Hunter, Rainbird, Irritrol, or equal and will meet the WELO requirements of a 'Smart' controller. A wireless weather sensor will be installed to complement the new controller's abilities. A complete irrigation design with these parameters will be provided with the improvement plans. (Building Permit)

**Tree Root Barriers**

All trees denoted within 5' of adjacent curbs or paving are to have a linear DeepRoot Model #UB 18-2 root barriers installed during tree installation along the inside edge of the adjacent curb or sidewalk. The following minimum number of panels are to be installed with each tree on each side of the tree that has sidewalk or curb as denoted on the plans:

15 gallon trees	5 panels
24-Box trees	6 panels

Tree sizes not listed above are to be installed with the quantity of panels as specified by the manufacturer.

**Landscape Areas**

New Turf Area:	0 sf
New Cobble Area:	254 sf
New Shrub Area:	2,252 sf
Existing Landscape to remain:	2,871 sf
<b>Total Landscape:</b>	<b>5,377 sf</b>
Size of Parcel:	33,530 sf
Percent of Site in Landscape:	16%



Crape Myrtle



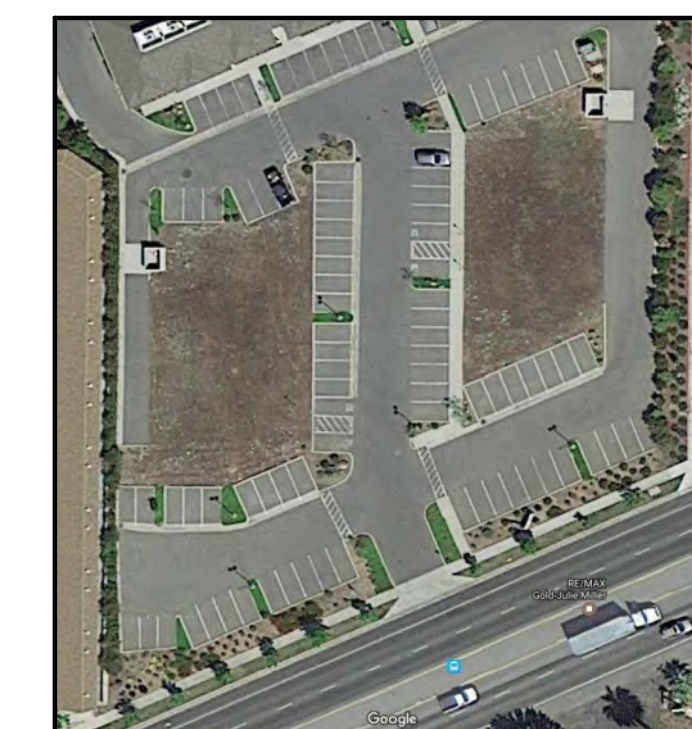
Chinese Pistache



Existing Street Frontage Photo 1



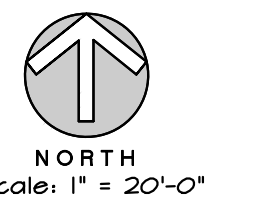
Existing Street Frontage Photo 2



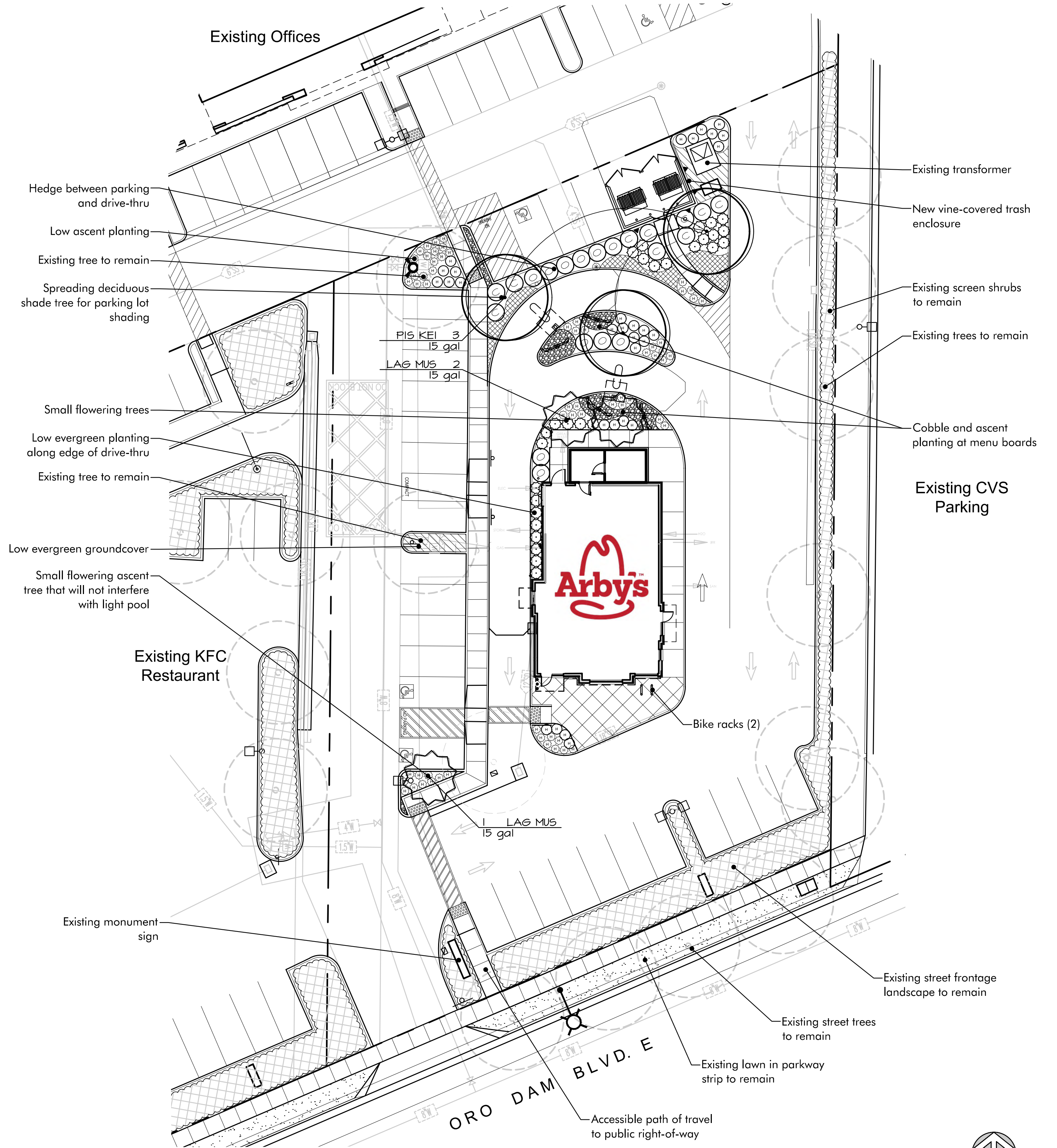
Aerial of Site



Vicinity Map



**Project Location**



**VMJ architecture**  
 Design ~ Planning ~ Interiors  
 637 5th Avenue San Rafael, CA 94901  
 415-451-2500 415-451-2595 fax  
 www.vmlarchitecture.com

VMJ JOB NUMBER  
**21006**

**KLA**  
 LANDSCAPE ARCHITECTURE PLANNING  
 KLA, Inc.  
 151 N. Madrin St.,  
 Sonoma Ca, 95370  
 (709)532-2856  
 www.kla-ca.com

April 5, 2021  
 KLA Job# 21-2312

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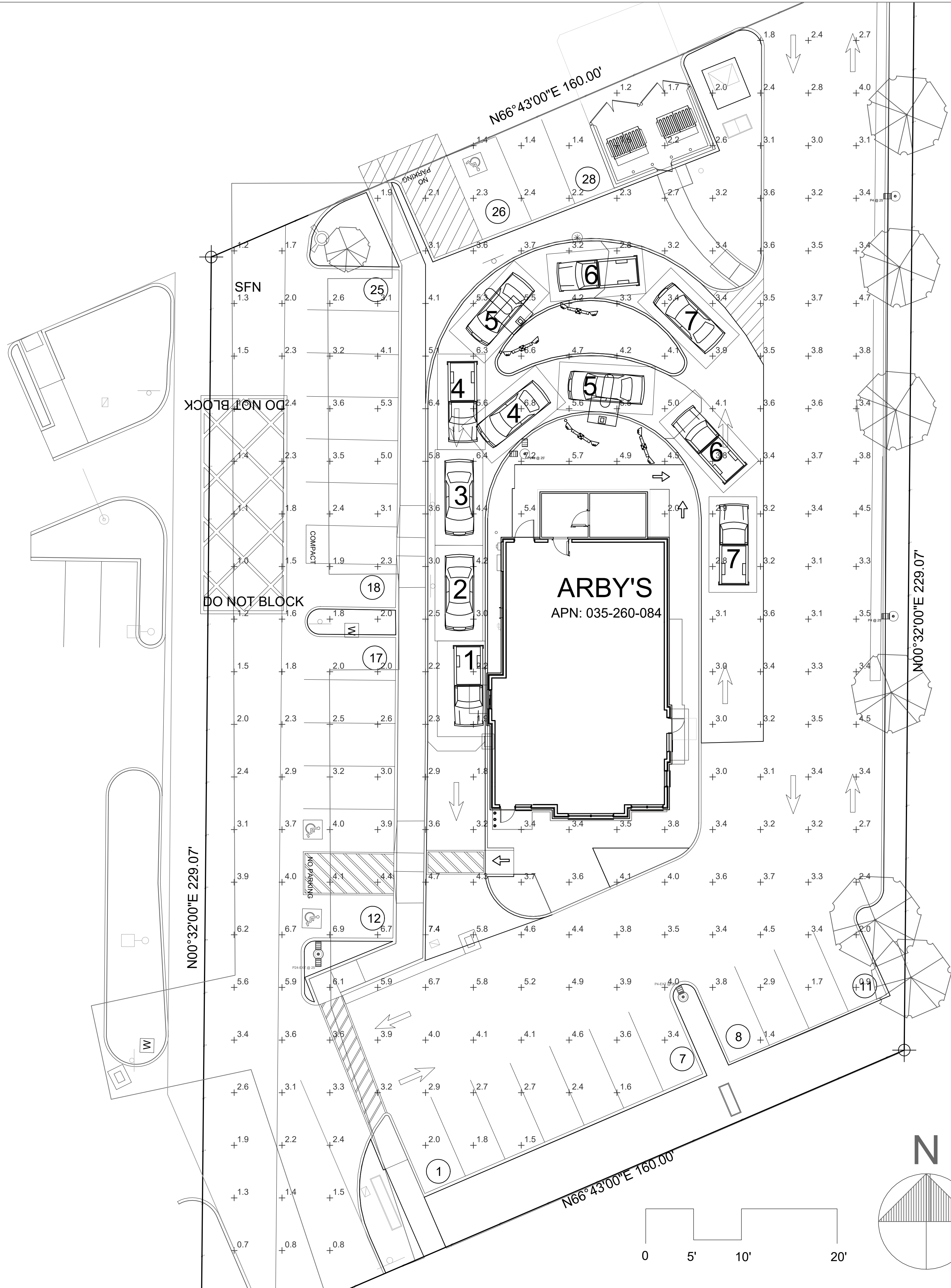
ISSUE	DATE
PRELIMINARY	JAN 31, 2019
PERMIT	
BID	
REVISION	

**Preliminary Landscape Plan**

SHEET:  
**LO**

DD PROGRESS  
 04/02/2021

4/9/2021 9:45 AM

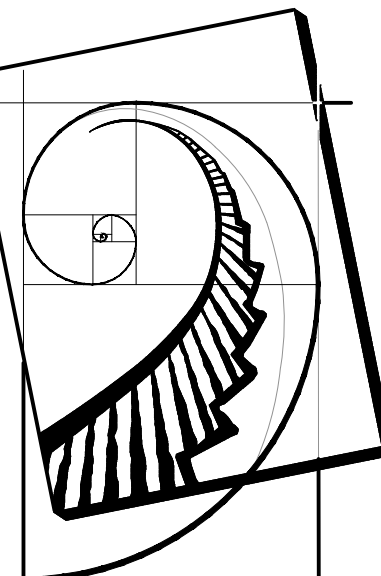


**Statistics**

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Parking Lot Light Levels	+	3.3 fc	7.4 fc	0.4 fc	18.5:1	8.3:1
Property Line Light Levels	+	1.7 fc	6.5 fc	0.2 fc	32.5:1	8.5:1

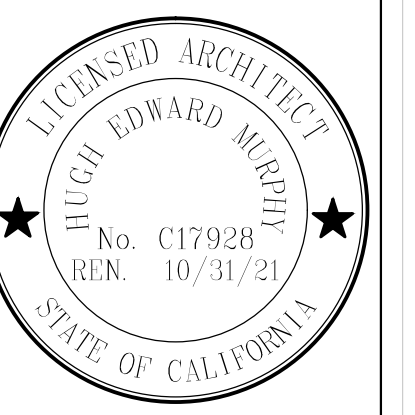
**Schedule**

Symbol	Label	Qty	Catalog Number	Description	Lamp	Wattage
	P4	2	PRV-C60-D-UNV-T4-SA-BZ	Single Head Eaton Lumark Prevail Series LED Area Unit w/Type T4 Distribution (25ft. Pole Height)	LED	153
	P4-EXT	1	PRV-C60-D-UNV-T4-SA-BZ	Single Head Eaton Lumark Prevail Series LED Area Unit w/Type T4 Distribution (25ft. Pole Height) UTILIZE EXISTING CONCRETE BASE w/NEW 25FT POLE	LED	153
	P24-EXT	1	PRV-C60-D-UNV-T4-SA-BZ	Double Head D180 Eaton Lumark Prevail Series LED Area Unit w/Type T4 Distribution (25ft. Pole Height) UTILIZE EXISTING CONCRETE BASE w/NEW 25FT POLE	LED	306
	P249	1	PRV-C60-D-UNV-T4-SA-BZ	Double Head D90 Eaton Lumark Prevail Series LED Area Unit w/Type T4 Distribution (25ft. Pole Height)	LED	306



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REVISION	

PHOTOMETRIC PLAN

SHEET:  
**PH1.0**

DD PROGRESS  
 04/05/2021



**PROJECT BENCHMARK:**

CITY OF OROVILLE BENCH MARK #68, BRASS DISK ON DI AT THE NORTHEAST CORNER OF ORO-DAM BOULEVARD AND VEATCH STREET, HAVING AN ELEVATION OF 166.04' CITY OF OROVILLE DATUM.

**FEMA CATEGORY:**

THE FEMA FLOOD INSURANCE RATE MAP FOR BUTTE COUNTY AND INCORPORATED AREAS MAP NO. 06070980E UPDATED JANUARY 6, 2011. THE AREA HAS BEEN DETERMINED TO BE ZONE "X", AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

**ABBREVIATIONS:**

AC	ASPHALT CEMENT PAVEMENT	GS	GROUND SHOT
AP	ANGLE POINT	INT	INTERSECTION
BC	BEGINNING OF CURVE	IRR	IRRIGATION
BOW	BACK OF WALK	O/H	OVERHEAD UTILITIES
CL	CENTERLINE	O.N.	OFFICIAL RECORDS
CLF	CHAIN LINK FENCE	PGE	PACIFIC GAS & ELECTRIC
COMM	COMMUNICATIONS	POC	POINT ON CURVE
CONC	CONCRETE	PRC	POINT OF REVERSE CURVE
COR	CORNER	PUE	PUBLIC UTILITY EASEMENT
DOC. NO.	DOCUMENT NUMBER	ROW	RIGHT-OF-WAY
EC	END OF CURVE	SD	STORM DRAIN
ELEC	ELECTRICAL	SS	SANITARY SEWER
ENCL	ENCLOSURE	TBC	TOP BACK OF CURB
FD	FOUND	TC	TOP OF CURB
FL	FLOWLINE	TEL	TELEPHONE
FOC	FACE OF CURB	VG	VALLEY GUTTER
G	GAS	W	WATER
GB	GRADE BREAK		

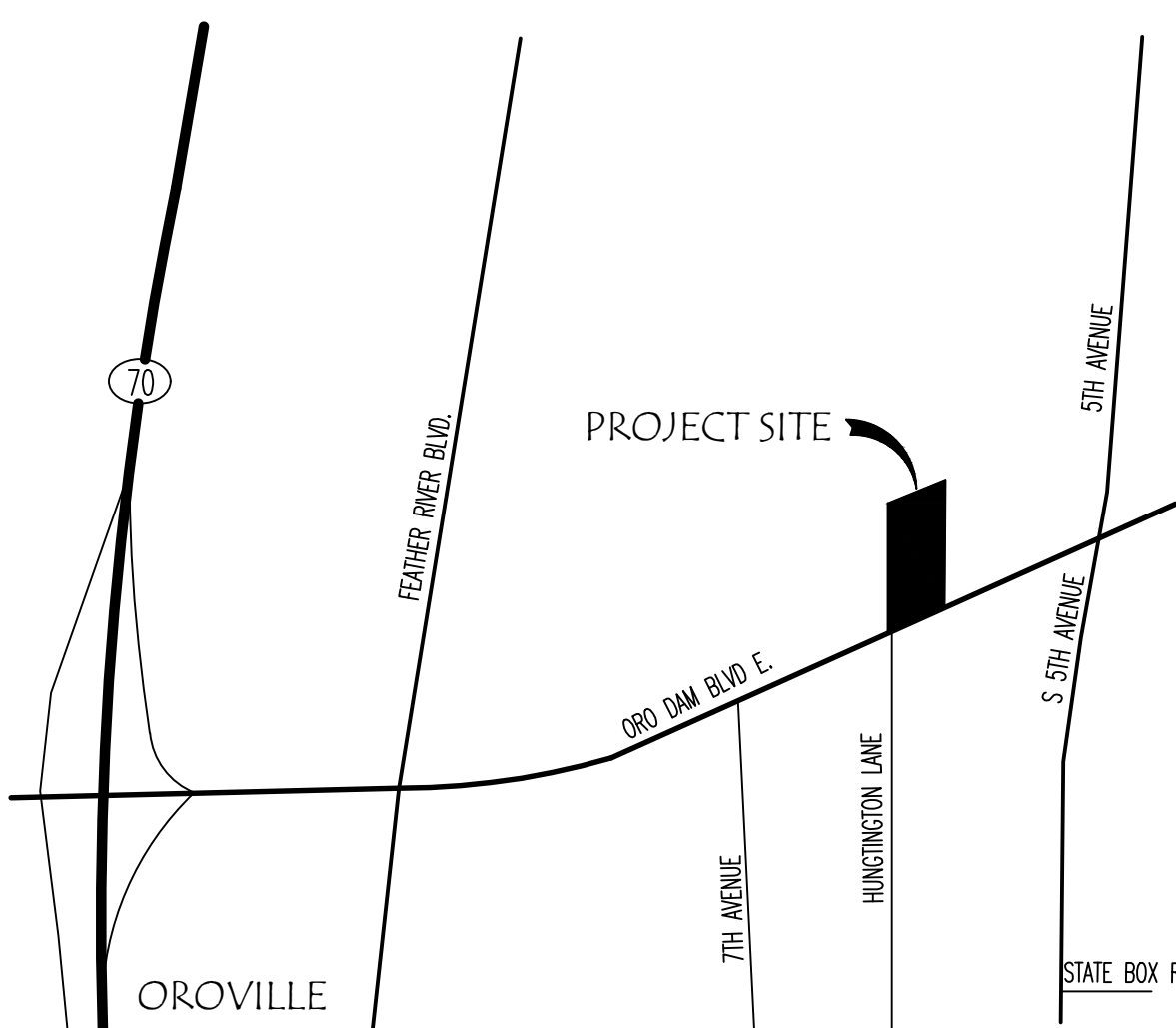
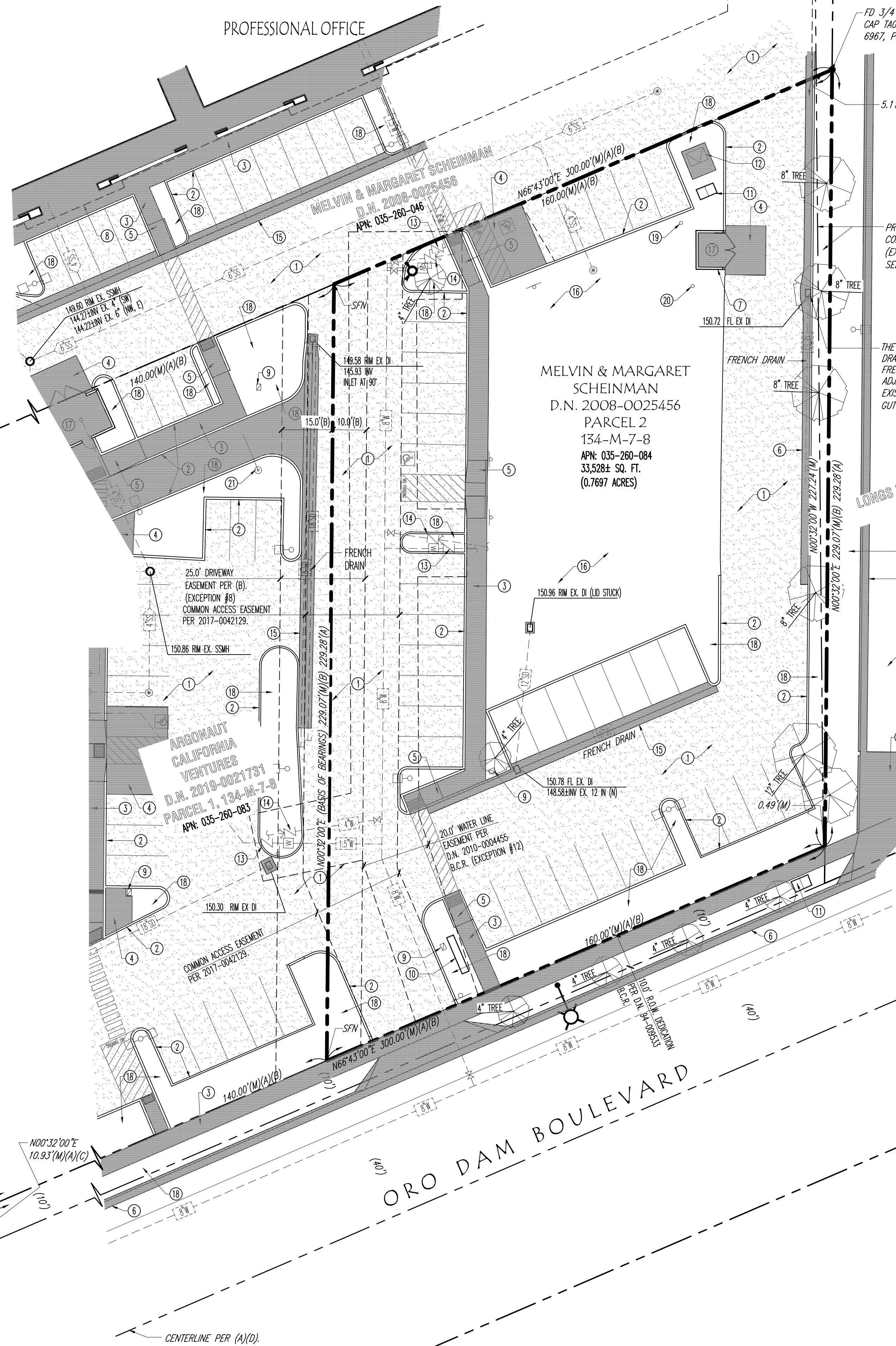
**NOTES:**

- ELEVATIONS AT CURBS ARE SHOWN AT FLOW LINE AND BOTTOM FACE OF CURB, UNLESS NOTED OTHERWISE. CURBS FOR CITY STREETS ARE VERTICAL CURBS.
- THIS SURVEY IS BASED ON A PRELIMINARY TITLE REPORT BY MID VALLEY TITLE & ESCROW COMPANY, ORDER NUMBER: 0403-6401938, UPDATED FEBRUARY 11, 2021 FOR 680 ORO DAM BOULEVARD, OROVILLE, CA.
- PROPERTY LINES SHOWN HEREON WERE OBTAINED FROM RECORD INFORMATION AND FOUND MONUMENTS.
- THERE ARE 38 STANDARD ON-SITE PARKING STALLS AND 2 ACCESSIBLE PARKING STALLS, WITHIN THE BOUNDARY OF THIS PROPERTY.
- THERE IS NO OBSERVABLE EVIDENCE OF SITE BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- THE SITE SURFACE DRAINS TO EXISTING CATCH BASINS AND INTO EXISTING GRADING AT UNDEVELOPED AREA.
- EXISTING UTILITIES SHOWN ARE BY OBSERVATION AND RECORD DRAWINGS.
- THE LAND HEREIN LIES WITHIN THE BOUNDARIES OF THE OROVILLE REDEVELOPMENT PROJECT NO. 1 AS DESCRIBED BY THAT INSTRUMENT RECORDED JULY 9, 1981 IN BOOK 2638 OF BUTTE COUNTY OFFICIAL RECORDS, AT PAGE 228. (TITLE EXCEPTION #7).
- THERE IS A DISCREPANCY OF THE EAST LINE OF PARCEL 2 OF THAT MAP RECORDED FEBRUARY 28TH 1994 IN BOOK 134 AT PAGES 7 & 8, BUTTE COUNTY RECORDS. THIS DISCREPANCY IS SHOWN ON THAT RECORD OF SURVEY RECORDED MARCH 24, 2008 IN BOOK 174 OF MAPS AT PAGE 13, BUTTE COUNTY RECORDS.
- INSTRUMENT NO. 94-009533 RECORDED MARCH 02, 1994, BUTTE COUNTY RECORDS. (TITLE EXCEPTION #9) REFERENCES RELINQUISHMENT OF ABUTTER'S RIGHTS THAT ARE ALONG A LINE THAT IS OUTSIDE THE BOUNDARY OF THIS SURVEY.
- COVENANTS, CONDITIONS, RESTRICTIONS & EASEMENTS EXIST ACROSS PROPERTY PER THAT DOCUMENT RECORDED NOVEMBER 29, 2017 AS INSTRUMENT 2017-0042128 IN OFFICIAL RECORDS, BUTTE COUNTY RECORDS. (TITLE EXCEPTION #13)
- AN OVERLAP WAS CREATED BY THE INITIAL CREATION DEEDS REFERENCED ON (A) PRIOR TO SEPTEMBER 1961 WHEN THE LAND WAS ORIGINALLY SUBDIVIDED AS SHOWN ON THE RECORD OF SURVEY PER (A).

**TITLE REPORT EXCEPTIONS BY ITEM NO:**

- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT AND COVENANT RUNNING WITH THE LAND FOR INSTALLATION AND MAINTENANCE OF LANDSCAPING IMPROVEMENTS" RECORDED APRIL 24, 1979 IN BOOK 22392, PAGE 60 OF OFFICIAL RECORDS.
  - OROVILLE REDEVELOPMENT PROJECT NO. 1 AS SET FORWARD IN THAT REDEVELOPMENT AGREEMENT RECORDED JULY 9, 1981 IN BOOK 2638 OF BUTTE COUNTY OFFICIAL RECORDS, AT PAGE 228. (NOT-PLOTTABLE)
  - EASEMENTS, SET BACK LINES, AND NOTE(S), IF ANY, AS SHOWN OR DEDICATED ON THE MAP RECORDED FEBRUARY 28, 1994 IN BOOK 134 OF MAPS, AT PAGE(S) 7 AND 8. (PLOTTED ON PLAT)
  - ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM ORO DAM BLVD. HAVE BEEN RELINQUISHED IN THE DOCUMENT RECORDED MARCH 02, 1994 AS INSTRUMENT NO. 94-009533 OF OFFICIAL RECORDS.
- RESERVING, HOWEVER, TO THE GRANTOR, GRANTOR'S SUCCESSORS OR ASSIGNS, THE RIGHTS OF ACCESS TO THE FREEWAY OVER AND ACROSS THE FOLLOWING LINE:
- BEGINNING AT A POINT ON SAID COURSE "A" DISTANT THEREON NORTH 66°43'00" EAST, 123.60 FEET FROM THE INTERSECTION OF SAID EAST LINE WITH SAID COURSE "A"; THENCE ALONG SAID COURSE "A" NORTH 66°43'00" EAST, 27.33 FEET (SURVEYOR'S NOTE: THE LINE IN SAID DESCRIPTION IS OUTSIDE THE BOUNDARY OF THIS SURVEY)
- A WAIVER OF ANY CLAIMS FOR DAMAGES BY REASON OF THE LOCATION, CONSTRUCTION, LANDSCAPING OR MAINTENANCE OF A CONTIGUOUS FREEWAY, HIGHWAY, ROADWAY OR TRANSIT FACILITY AS CONTAINED IN THE DOCUMENT RECORDED MARCH 2, 1994 AS INSTRUMENT NO. 94-009533 OF OFFICIAL RECORDS. (NOT-PLOTTABLE)
  - ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT MAY EXIST OR ARISE BY REASON OF MATTERS, IF ANY, DISCLOSED BY THAT CERTAIN RECORD OF SURVEY FILED MARCH 24, 2008 IN BOOK 174, PAGE 15. (NOT-PLOTTABLE)
  - AN EASEMENT FOR THE PURPOSE OF PUBLIC UTILITIES AN INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED FEBRUARY 9, 2010 AS INSTRUMENT NO. 2010-0004455 OF OFFICIAL RECORDS. (PLOTTED ON PLAT)
  - COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ASSESSMENTS, LIENS, CHARGES, TERMS AND PROVISIONS IN THE DOCUMENT RECORDED NOVEMBER 29, 2017 AS INSTRUMENT NO. 2017-0042128 OF OFFICIAL RECORDS, WHICH PROVIDE THAT A VIOLATION THEREOF SHALL NOT DEFEAT OR RENDER INVALID THE LIEN OF ANY FIRST MORTGAGE OR DEED OF TRUST MADE IN GOOD FAITH AND FOR VALUE, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, GENETIC INFORMATION, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SOURCES OF INCOME, (AS DEFINED IN CALIFORNIA GOVERNMENT CODE 12955 (P)), OR ANCESTRY, TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS VIOLATE 42 U.S.C. 3604(C), OR CALIFORNIA GOVERNMENT CODE 12955. LAWFUL RESTRICTION UNDER STATE AND FEDERAL LAW ON THE AGE OF SENIOR OCCUPANTS IN SENIOR HOUSING OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS. (NOT-PLOTTABLE)

FD 3/4" I.P., TAG ILLEGIBLE, N27°56'02"E 0.37' FROM CORNER (SOUTHEAST CORNER OF LOT 5 PER (D)).

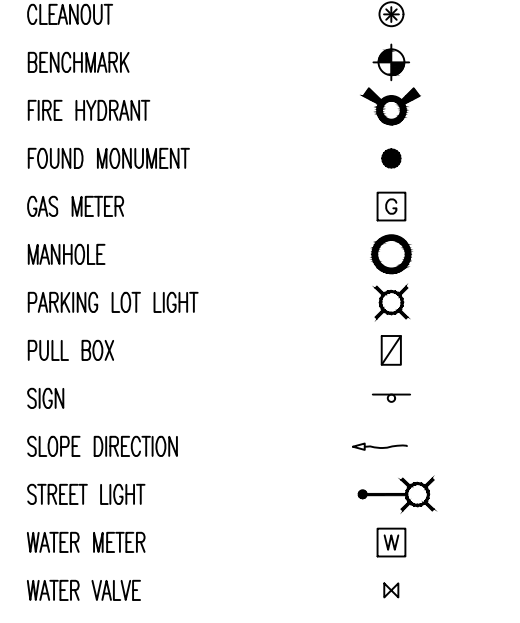


VICINITY MAP

**KEY NOTES:**

- ASPHALT PAVING
- CONCRETE VERTICAL CURB
- CONCRETE WALK
- CONCRETE PAVING
- ACCESSIBLE CONCRETE RAMP
- CONCRETE CURB & GUTTER
- 6' HIGH MASONRY WALL
- ROOF OVERHANG
- UTILITY PULLBOX (TYP.)
- MONUMENT SIGN
- ELECTRICAL VAULT
- ELECTRICAL TRANSFORMER & CONCRETE PAD
- 1 1/2" BACKFLOW PREVENTOR
- 4" BACKFLOW PREVENTOR W/ FIRE DEPT. CONNECTION
- CONCRETE VALLEY GUTTER
- UNDEVELOPED AREA
- CMU TRASH ENCLOSURE WITH METAL DOORS
- LANDSCAPING
- 5" PVC STUB
- 2" GAS STUB
- MAX HEIGHT SIGN AND HEIGHT BAR

**SYMBOLS LEGEND:**



**MAP & DEED REFERENCES:**

- RECORD OF SURVEY, RECORDED MARCH 24, 2008 IN BOOK 174 OF MAPS AT PAGE 15, BUTTE COUNTY RECORDS
- PARCEL MAP, RECORDED FEBRUARY 28, 1994 IN BOOK 134 OF MAPS AT PAGES 7 & 8, BUTTE COUNTY RECORDS
- GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED MARCH 2, 1994 AS LN 94-009533, BUTTE COUNTY RECORDS
- MAP OF SEEM INDUSTRIAL TRACT, FILED FOR RECORD FEBRUARY 10, 1950 IN BOOK 17 MAPS AT PAGE(S) 33 & 34, BUTTE COUNTY RECORDS.

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS IS BASED ON THE EASTERLY LINE OF PARCEL 1 OF THAT PARCEL MAP RECORDED FEBRUARY 28, 1994 IN BOOK 134 OF PARCEL MAP AT PAGES 7 & 8, BUTTE COUNTY RECORDS, TAKEN AS S 0°32'00" W

**SURVEYOR'S STATEMENT:**

I HEREBY STATE TO MELVIN & MARGARET SCHEINMAN, KANG FOODS, LLC, AND TO MID VALLEY TITLE & ESCROW COMPANY THAT THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION ON THE 9TH DAY OF JANUARY 2021 AND UPDATED SURVEY ON THE 1ST DAY OF MARCH 2021 OF THE REAL PROPERTY, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF OROVILLE, COUNTY OF BUTTE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1:  
PARCEL 2, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF BUTTE, STATE OF CALIFORNIA, ON FEBRUARY 28, 1994, IN BOOK 134 OF MAPS, AT PAGE(S) 7 AND 8.

PARCEL 1I:  
A COMMON EASEMENT AS SET FORTH IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SUMNER SQUARE, RECORDED NOVEMBER 29, 2017 AS INSTRUMENT NO. 2017-0042128 OF OFFICIAL RECORDS.

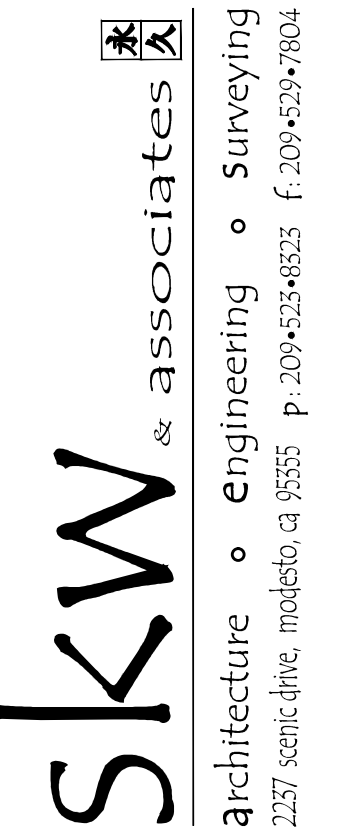
CONTAINING 0.7697 ACRES, MORE OR LESS.

APN: 035-260-084

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7a, 7b, 8, 9, 10a, 10b, 11, 13, 18, 19, 20, AND 21 OF TABLE A THEREOF PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS, AND THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCES. THE FIELD WORK WAS COMPLETED JANUARY 9, 2021 AND UPDATED MARCH 1 2021.

DATE: MARCH 5, 2021

HENRY WONG  
RCE 31008  
(LICENSE EXPIRATION: 03/31/22)



David J. Starck  
architect  
c.22908

Allan V. Stevenson  
civil engineer  
rce.49758



Kang Foods, LLC  
59180 Liberty Street  
Fremont, CA 94538

ALTA/ACSM SURVEY FOR:  
(CAPN 035-260-084)

ARBY'S  
680 ORO DAM BOULEVARD  
OROVILLE, CALIFORNIA

ALTA/ACSM  
SURVEY

REVISIONS:

BY : JG  
LIST : LLB  
DATE : 03/05/2021  
JOB : 21M078

SHEET : 1 of 1

SCALE: 1" = 20'

Sumner Square Property Owners Association[Type here]  
Melvin and MARGARET SCHEINMAN Revocable Trust  
P.O. Box 591404  
San Francisco, CA 94159-1404

Dear Oroville Building Permits:

I am the owner of the property on which Mr. Anoop Kang proposes to build a new Arby's franchise. I wanted to tell you that the Kang family owns several Arby's franchises. I have been very impressed by Mr.Kang's professional approach to this purchase. He has done everything to make sure that the building process is both acceptable to the City of Oroville and myself as the owner of the property. If you allow him his conditional use permit I am sure he will do everything in his power to assure this operation will generate tax dollars for Oroville.

I have worked with many new businesses in my more than 40 years of being a property owner in Oroville and I have seldom seen a business owner/developer be so thorough in his approach to a development. I urge you to consider my comments and grant Mr. Kang his conditional use permit.

Sincerely yours,  
  
MARGARET SCHEINMAN 4/9/2021



# City of Oroville

Planning Division - Community Development Department

1735 Montgomery Street  
 Oroville, CA 95965-4897  
 (530) 538-2430 FAX (530)  
 538-2426 [www.cityoforoville.org](http://www.cityoforoville.org)

TRAKIT#:

## USE PERMIT APPLICATION

(Please print clearly and fill in/provide all that apply)

REQUIRED FOR A COMPLETE APPLICATION		PERMIT TYPE	
<input checked="" type="checkbox"/>	Completed and signed Application Forms	<input checked="" type="checkbox"/>	New Use Permit: \$2,889.98 (Deposit) + \$173.40(6% Tech Fee) = \$3,063.38
<input checked="" type="checkbox"/>	Application Fee Paid	<input type="checkbox"/>	Amendment to Existing Use Permit: \$1,024.09 + \$61.45 (6% Tech Fee) = \$1,085.54

### PROJECT PLANS

All plans and drawings shall be drawn to scale to the extent feasible and shall indicate the full dimensions, contours and other topographic features and all information necessary to make a full evaluation of the project. Please include the following:

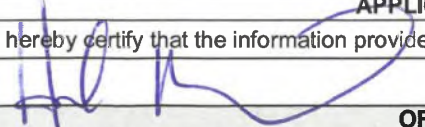
1. **Site and floor plans**, including the location, square footage and use of all structures.
2. **Architectural drawings** showing proposed building elevations.
3. Landscape plans showing the types, sizes and location of vegetation to be planted and the irrigation system to be installed
4. Plans for the configuration & layout of all off-street parking spaces, including entrances, exits and internal circulation routes.
5. Plans for all lighting to be installed on the site, including the location, type, height and brightness of each lighting fixture.
6. **Drawings of all signs** that are proposed in association with the project.
7. Plans showing the location, sq footage and capacity of any existing or proposed surface storm-water detention facilities.
8. Plans showing the location and square footage of any existing or proposed outdoor storage areas.
9. Descriptions of any off-site infrastructure improvements to be provided in conjunction with the project.
10. Hours of operation for all proposed land uses.
11. Number of employees and fleet vehicles for all proposed land uses
12. **A letter authorizing the use permit application from the owner of the property.**

### CLASSIFICATION

<input type="checkbox"/>	Alcohol & Beverage Sales	<input type="checkbox"/>	Nonconforming Uses & Structures	<input type="checkbox"/>	Uses in Industrial Districts
<input type="checkbox"/>	Agricultural Uses	<input type="checkbox"/>	Outdoor Storage	<input type="checkbox"/>	Uses Mini-Storage Overlay(MS-O)
<input type="checkbox"/>	Animal Keeping (Commercial)	<input type="checkbox"/>	Parking Requirement Exceptions	<input type="checkbox"/>	Uses in Residential Districts
<input type="checkbox"/>	Barbed/Razor Wire Fence	<input type="checkbox"/>	Temporary Use	<input type="checkbox"/>	Uses in Special Purpose Districts
<input type="checkbox"/>	Density Bonus & Other Incentives	<input type="checkbox"/>	Uses in a Conditional Overlay (C-O)	<input type="checkbox"/>	Uses not Specified but Allowed
<input type="checkbox"/>	Exceptions to Height Limits	<input checked="" type="checkbox"/>	Uses in Commercial & Mixed-Use Districts	<input type="checkbox"/>	Wireless Communication Facilities
<input checked="" type="checkbox"/>	Other: (Please Specify)	Drive through restaurant			

### APPLICANT'S SIGNATURE

I hereby certify that the information provided in this application is, to my knowledge, true and correct.

Signature:  Date: April 12, 2021

### OFFICE USE ONLY

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

Payment: \_\_\_\_\_ Number: \_\_\_\_\_

**PROJECT DESCRIPTION**

Present or Previous Use: Vacant pad.

Proposed Use: Arby's Restaurant with drive through

Detailed Description:

Proposal includes a new Arby's restaurant with a double drive through lanes. Existing parcel currently has parking, utility stubs, landscaping, drainage facilities, lighting, trash enclosure which will be modified to support proposed development. Project includes small outdoor dining patio. Signage is shown on elevations for general information only. A separate sign permit for building and monument signs will be submitted for approval and permitted separately.

Propose a striping and signage solution to address the intermittent problem with the KFC drive through customers queuing in the main drive aisle and blocking access to/ from rear office building.

Hours of operation are proposed for 10am to 11pm 7 days/ week.

After opening and initial training the anticipated the total number of employees is 30 with 5-8 per shift .

The Community Development Department operates on a full cost recovery for processing of permits. Staff will charge their time and any expenses associated with processing the application against the initial deposit. Fees that have been captured for the reimbursement of City expenses are non-refundable.

Technology cost recovery fees are non-refundable



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TRAKIT#:

## PLANNING DIVISION GENERAL APPLICATION

(Please print clearly and fill in all that apply)

APPLICANT'S INFORMATION		Project's:	Architect
Name:	<b>Anoop Kang</b>	Name:	<b>Hugh Murphy</b>
Address:	39180 Liberty Street, Fremont, CA 94538	Company:	<b>VMI architecture, Inc.</b>
Phone:	<b>(510) 557-9123</b>	Address:	637 5th Ave., San Rafael, CA 94901
Email:	<b>anoopkang@yahoo.com</b>	Phone:	<b>(415) 451-2500 x121</b>
Is the applicant the Owner?	<input type="checkbox"/>	If applicant is <b>Not</b> the owner, please provide owner /agent authorization on the reverse side.	
		Email:	<b>hmurphy@vmarch.com</b>

### DEVELOPMENT PROJECTS & OTHER APPLICATIONS (Please check all that apply)

<input type="checkbox"/>	Annexation	<input type="checkbox"/>	Landmark /Modification/Demolition	<input type="checkbox"/>	Tentative Parcel Map
<input type="checkbox"/>	Appeal	<input type="checkbox"/>	Mining and Reclamation Plan	<input type="checkbox"/>	Tentative Subdivision Map
<input type="checkbox"/>	Development Review	<input type="checkbox"/>	Pre-Application	<input checked="" type="checkbox"/>	Use Permit
<input type="checkbox"/>	Final Map	<input type="checkbox"/>	Residential Density Bonus	<input type="checkbox"/>	Variance
<input type="checkbox"/>	General Plan Amendment/Rezone	<input type="checkbox"/>	Temporary Use	<input type="checkbox"/>	Wireless Communication Facilities
<input type="checkbox"/>	Landmark Designation	<input type="checkbox"/>	Tentative Map Extension	<input type="checkbox"/>	Zoning Clearance
<input type="checkbox"/>	Other: (Please Specify)				

### ADMINISTRATIVE PERMITS (Please check all that apply)

<input type="checkbox"/>	Adult Oriented Business	<input type="checkbox"/>	Outdoor Storage	<input type="checkbox"/>	Special Event
<input type="checkbox"/>	Home Occupation	<input type="checkbox"/>	Outdoor Display & Sales	<input type="checkbox"/>	Street Closure
<input type="checkbox"/>	Large Family Day Care	<input type="checkbox"/>	Second Dwelling Unit	<input type="checkbox"/>	Tree Removal
<input type="checkbox"/>	Mobile Food Vendor	<input type="checkbox"/>	Sign/Temporary Sign Permit	<input type="checkbox"/>	
<input type="checkbox"/>	Other: (Please Specify)				

\*Please provide a letter addressed to the Planning Division with a detailed description for the proposed project. Please include any site plans, maps, aerials, photos, and other relevant information that will help us in processing your application.

\*\* Any time a set of plans is required, three (3) sets of drawings shall be submitted, unless otherwise directed.

### PROJECT INFORMATION

Project Name: <b>Arby's Restaurant</b>	Proposed Structure(s) (Sq Ft.): <b>2233</b>
Address: <b>680 Oro Dam Road East</b>	Existing Structure(s) (Sq Ft.): <b>0</b>
Nearest Cross Street: <b>Huntington Lane or S 5th Avenue</b>	Water Provider: <b>Cal Water</b>
Assessor Parcel Number: <b>035-260-084</b>	School District: <b>Oroville City Elementary</b>
Lot Size (Acres): <b>0.7697</b>	Number of Dwelling Units: <b>0</b>

### APPLICANT'S SIGNATURE

I hereby certify that the information provided in this application is, to my knowledge, true and correct.

Signature: 	Date: <b>4/12/21</b>
--	----------------------

### OFFICE USE ONLY

General Plan:	Zoning:	Zoning Conformity:	APN:
File#	Overlay Zoning:	Minimum Setbacks:	FY RY SY

### AGENT AUTHORIZATION

To the City of Oroville, Department of Community Development

NAME OF AGENT:	Hugh Murphy	PHONE NUMBER:	(415) 451-2500 x121
COMPANY NAME:	VMI architecture, Inc.	EMAIL:	hmurphy@vmarch.com
ADDRESS:	637 5th Avenue	CITY/ST/ZIP:	San Rafael, CA 94901


AGENT SIGNATURE:

Is hereby authorized to process this application on my/our property, identified as Butte County Assessor Parcel Number (s):

**APN 035-260-084**

This authorization allows representation for all applications, hearings, appeals, etc. and to sign all documents necessary for said processing, but not including document (s) relating to record title interest.

**Owner(s) of Record (sign and print name)**

1)	Print Name of Owner	 <i>Margaret Scheinman, Trustee</i> Signature of Owner	Date
2)	Print Name of Owner	Signature of Owner	Date
3)	Print Name of Owner	Signature of Owner	Date
4)	Print Name of Owner	Signature of Owner	Date
	Owner's Mailing Address	Owner's Email	Owner's Phone #

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Technology cost recovery fees are non-refundable

- 27. ARBY'S HAT SIGNAGE. MOUNT ON NICHIIA WALL. REFER TO SIGNAGE VENDOR'S DRAWINGS.
- 28. COORDINATE TURNBUCKLE LOCATION TO AVOID CLERESTORY WINDOW.

## NICHIIA PRODUCTS

**A**

STOCK ILLUMINATION  
COLOR: COTTON

**B**

RIBBED  
COLOR: IVORY

**C**

WOOD SERIES: ROUGHSAWN  
COLOR: TOBACCO

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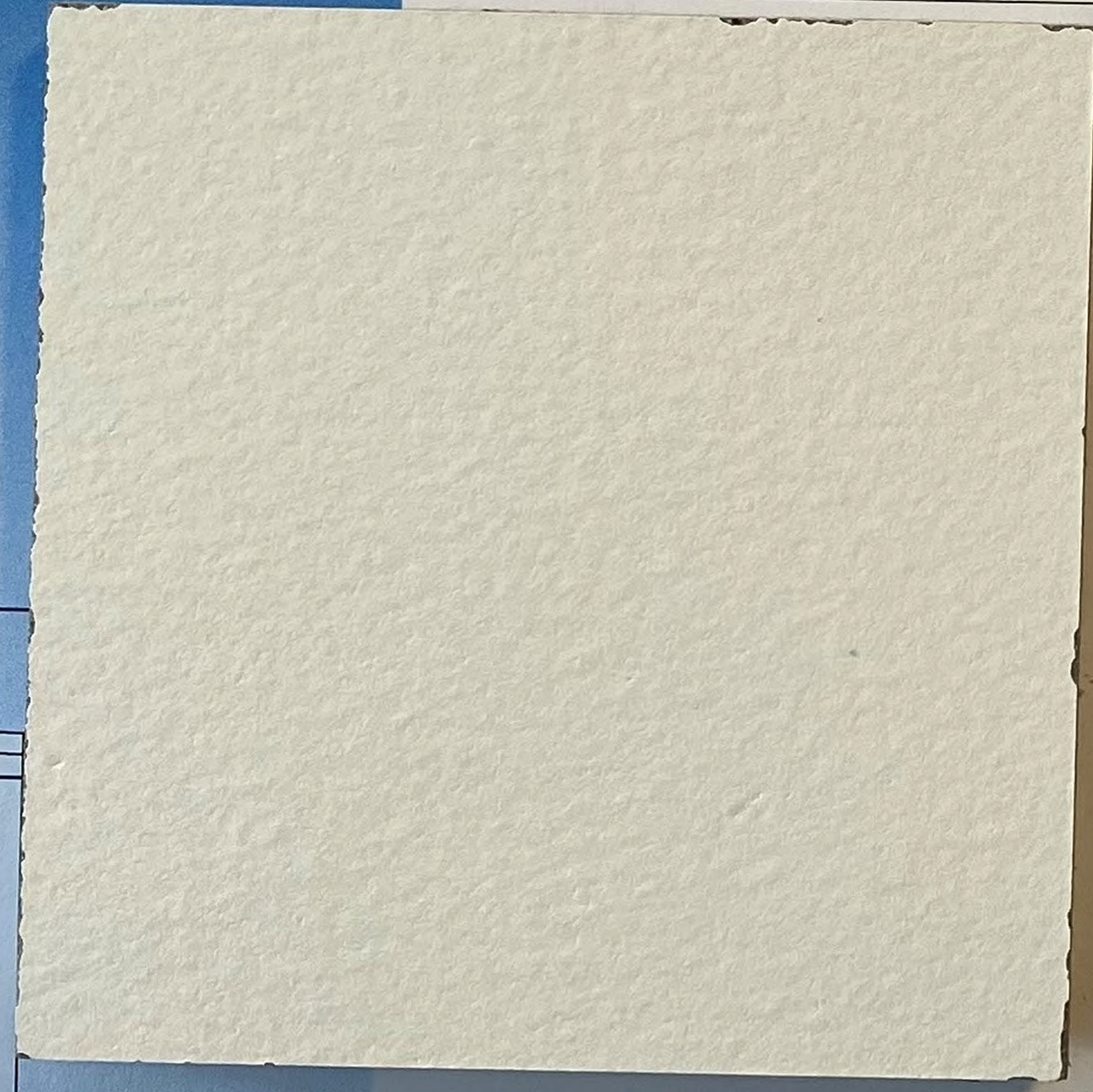
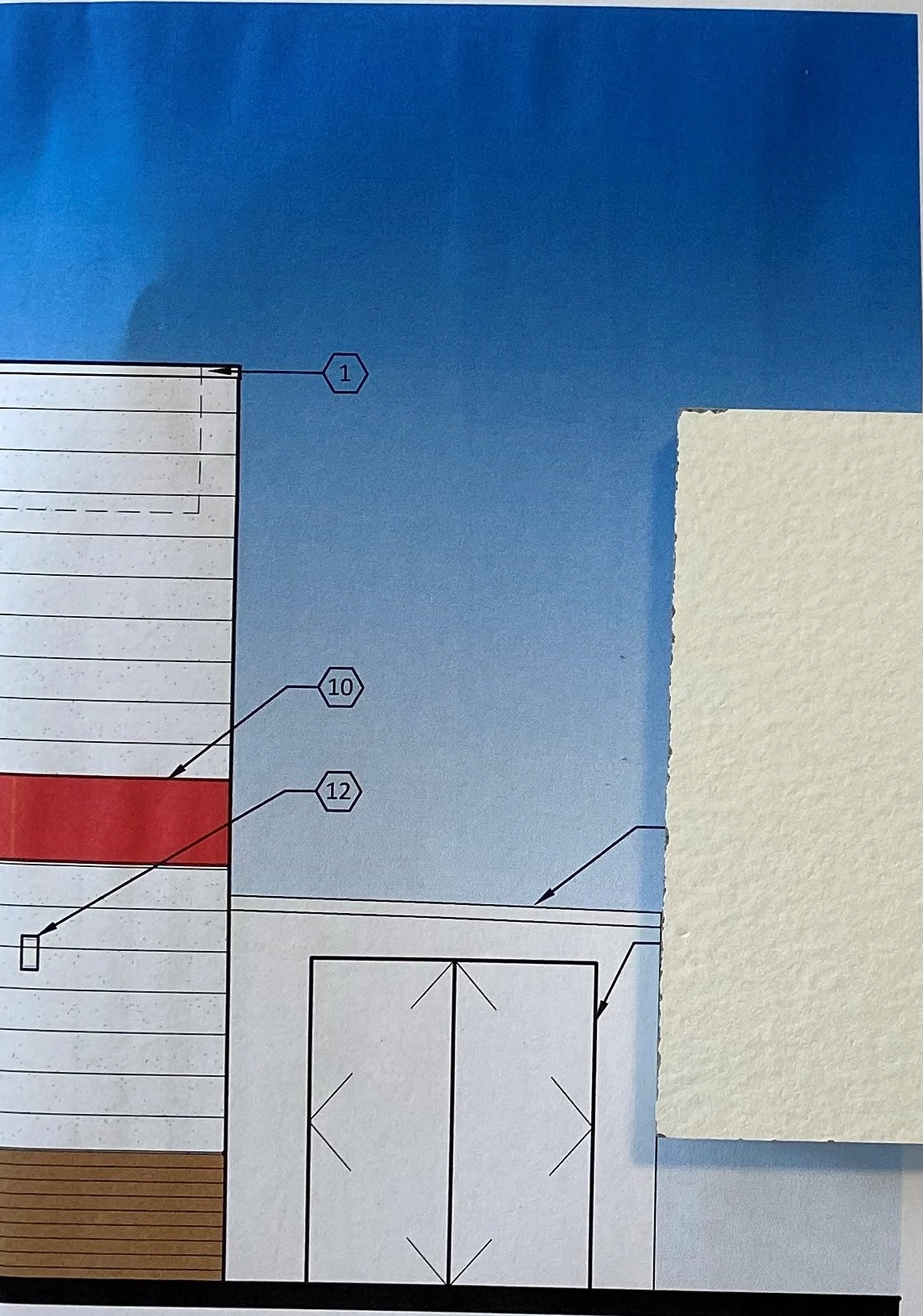


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RESTAURANT GROUP  
AL HIGH 20 - STANDARD

AM BLVD E. OROVILLE, CA 95965

ST FREEMONT, CA. 94538



EXTERIOR  
ELEVATIONS

SHEET:

**DD2.1**

LD-HP-SF-20-Std